

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

CTIC-HE



Doc#: 0602504084 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/25/2006 10:05 AM Pg: 1 of 2

ALFONSE PINKUS and MARY
PINKUS
5948 N. LANDERS AVE.
CHICAGO, IL 60646

12500174

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALFONSE PINKUS and MARY PINKUS, 5948 N. LANDERS AVE., CHICAGO, IL 60646, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 22nd day of November, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 09121416, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-04-416-065-0000

Address(es) of premises: 5948 N. LANDERS AVE., CHICAGO, IL 60646

Witness Our hand(s) and seal(s), this 22ND day of SEPTEMBER 19 2005

By: Dawn M Dollman (Name & Title) 1ST VP (SEAL)

Attest: (Name & Title) (SEAL)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

AS

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 22ND day of SEPTEMBER, 19 2005, before me, the undersigned Notary Public, personally appeared DAWN M DOLLMAN and

and known to me to be the 1ST VP and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

BOX 334 CTI 249

UNOFFICIAL COPY

11-22-1999 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 25021797270 (Continued)

By _____ Residing at _____
Notary Public in and for the State of _____ My commission expires _____

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Property of Cook County Clerk's Office

CTIC ORDER NO.: 1408 H99057895 HE

D. LEGAL DESCRIPTION:

LOT 2 IN THE RESUBDIVISION OF LOTS 30 AND 31 OF EDGEBROOK PARK ALSO OF LOTS 32 TO 55, LOT 131 OF EDGEBROOK PARK 1ST ADDITION, BEING A SUBDIVISION OF PART OF LOT 4 OF ASSESSOR'S DIVISION OF LOT 2 IN BILLY CALDWELLS RESERVE IN TOWNSHIP 40 NORTH, RANGE 31 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF THE VACATED ALLEY LYING BETWEEN SAID LOTS 30 TO 40 AND LOTS 46, 47, 48 AND 49 ALSO THE VACATED STREET LYING BETWEEN SAID LOT 131 AND SAID LOTS 41 TO 55, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 18, 1941 AS DOCUMENT 12759057, IN COOK COUNTY, ILLINOIS

Pinkus