UNOFFICIAL COPY

RECORDATION REQUESTED BY: " FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:

MORRISHA HUDGONS 3547 S INDIANA CHICAGO, IL 60653-0000

SEND TAX NOTICES



Doc#: 0602504092 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/25/2006 10:05 AM Pg: 1 of 2

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, "HIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AN ERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Morrisha Hudgons, 3547 S Indiana, Chicago, IL 60653, his/her their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 24th Day of October, 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, or page _____ as document no 0533204056 _____, to the premise therein described as follows, situated the County of Cook, State of Illinois, to with

Cook County, State of Illinois:

LOT 3 IN W.M. CRILLY'S RESUBDIVISION OF THE SOUTH 1/2 OF LOT 22 AND ALL OF LOTS 23, 24 AND 25 IN ROBERTSON AND FITCH'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, PANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 3547 S Indiana, Chicago, IL 50653. The Real Property tax identification number is 17 34 309 021.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17 34 309 021

Address(es) of premises: 3547 S INDIANA CHICAGO, IL 60653

_day of ____ Witness Our hand and seal, this DECEMBER (Name & Title) LYNN C MONCRIEF

LOAN OPS ASST SUPVR

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.



(SEA

0602504092 Page: 2 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 04911532355	(Continued)	15	**	•	4	Page 2
STATE OF ILLINOIS)				
COUNTY OF KANE)ss)	_			
On this <u>16TH</u> day of <u>DECEMBER</u> , 2	20 <u>05</u> , before me, th and known to me					
authorized agent for the Lender that execuinstrument to be the free and voluntary act arboard of directors or otherwise, for the uses authorized to execute this said instrument and	uted the within and find deed of the said Lere and purposes therein	oregoin nder, du mentic	ng insti uly auth oned, a	rument norized and on	and acknowledge and acknowledge by the Len oath state	owledged said der through its d that they are
By Dolpins & Mars	Residing at					

"OFFICIAL SEAL" Oct Collum Clert's Office Deborah L. Clark Notary Public, State of Illinois My Commission Exp. 10/21/2008