Date: 01/03/06

Order Number:

1401

008326428



Doc#: 0602504030 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/25/2006 09:35 AM Pg: 1 of 2

- 1. Name of mortgagor(s). TRINH VAN TRAN AND DIEN THI LE
- 2. Name of original mortgagee MERS
- 3. Name of mortgage servicer (if any): ENCORE CREDIT CORP
- 4. Mortgage recording: Vol.: Page: or Document No.: 0506746025
- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor of a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 14-07-325-023-0000

Common Address: 4854 N. DAMEN AVENUE, CHICAGO, ILLINOIS

60625

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: AMY KERMAN

Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646

Telephone No.:

State of Illinois

County of

8079668

This Instrument was acknowledged before me on /

as (officer for/agent of) Chicago Title Insurance Company.

by L

(Signature of Notary)

**Notary Public** 

My commision expires on

Prepared by & Return to:

**AMY KERMAN** 

5680 NORTH ELSTON AVENUE

CHICAGO, ILLINOIS 60646

OFFICIAL SEAL DARYL MOON

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 01-08-07

BOX 334 CT

0602504030 Page: 2 of 2

## UNOFEICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 2 IN BLOCK 2 IN CULVERS PARK BEING A SUBDIVISION OF LOTS 1 AND 2 OF MARBACH AND OTHERS SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office