## **UNOFFICIAL COPY**

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

## WHEN RECORDED MAIL TO:

Grace O. Aduroja Amos O. Aduroja 1307 N. Bosworth Garden Rear Chicago, IL 60622-2384



Doc#: 0602504175 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/25/2006 10:28 AM Pg: 1 of 2

SEND TAX NOTICES TO:

CTICONE

H25061357

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GRACE O. ADUROJA, 1307 N BOSWORTH GARDEN REAR, CHICAGO, IL 60622, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 18th Day of October, 2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_\_\_ of records on page \_\_\_\_\_\_ as document no. 0432235261 \_\_\_\_\_\_, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

**COOK County, State of Illinois:** 

UNIT GR IN THE 1307 N. BOSWORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 16 IN THOMAS HARFORD'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 11 IN THE CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 (EXCEPT THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4) OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0409019083, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

The Real Property or its address is commonly known as 1307 N BOSWORTH GARDEN REAR, CHICAGO, IL 60622. The Real Property tax identification number is 17-05-116-023

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together with all the appurtenances and privileges thereunto belonging or appertaining.	
Permanent Real Estate Index Number(s): 17-05-116-023	
Address(es) of premises: 1307 N BOSWORTH GARDEN REAR, CHICAGO, IL 60622	
$\mathcal{N}$	
Witness Our hand and seal, this 22nd day of November	20 <u>_05</u>
By: // Delalla	
Konni Haakker Asst VP	

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**BOX 334 CTI** 

0602504175 Page: 2 of 2

John's Clark's Office

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

(Continued) Loan No: 23909337070 Page 2 (Name & Title) This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. RSH STATE OF ILLINOIS )ss Kane COUNTY OF \_\_ On this 22nd day of November \_\_\_\_\_, 20\_05 \_\_\_, before me, the undersigned Notary Public, personally appeared and known to me to be the Asst VP Konni Haacker authorized agent for he Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said incurrent and that the seal affixed is the corporate seal of said Lender. By Residing at el Cuttions, Inc. 1997, 2004. All Rights Reserved. - IL L:\LPL\CF\LPL\IRELEASE.CFC TR-35380 PR-1

> "OFFICIAL SEAL Deborah L. Clark Notary Public, State of Illinois

My Commission Exp. 10/21/2008