

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140



WHEN RECORDED MAIL TO:

WILLIAM HEFFERNAN
KIM MATHERS HEFFERNAN
2839 N WOLCOTT AVE UNIT B
CHICAGO, IL 60657-4062

Doc#: 0602504111 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/25/2006 10:05 AM Pg: 1 of 2

SEND TAX NOTICES TO:

CTIC-DE

H25061139

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **William Heffernan and Kim Heffernan, 2839 North Wolcott, Unit B, Chicago, IL 60657**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 15th Day of September, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0426135019, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

Cook County, State of Illinois:

PARCEL 1: LOT 46 IN LANDMARK VILLAGE UNIT 2, BEING A RESUBDIVISION OF LOTS 165 THROUGH 175 INCLUSIVE AND LOTS 222 THROUGH 232 INCLUSIVE IN THE WILLIAM DEERINGS DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF VACATED WEST GEORGE STREET LYING NORTH OF AND ADJOINING TO SAID LOTS 165 THROUGH 175 AND PART OF VACATED WEST WOLFRAM STREET LYING SOUTH OF AND ADJOINING TO SAID LOTS 222 THROUGH 232, AND PART OF LOT 2 IN OWNER'S PLAT OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP AND RANGE AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 12, 1995 AS DOCUMENT 95027318, IN COOK COUNTY, ILLINOIS. PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOT 56 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION FOR LANDMARK VILLAGE UNIT 2 RECORDED AS DOCUMENT 95027318.

The Real Property or its address is commonly known as 2839 North Wolcott, Unit B, Chicago, IL 60657.
The Real Property tax identification number is 14-30-222-150

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-30-222-150

BOX 334 CTI

219

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 29909092570

(Continued)

Page 2

Address(es) of premises: 2839 NORTH WOLCOTT, UNIT B, CHICAGO, IL 60657

Witness Our hand and seal, this 25TH day of OCTOBER 2005

By: *Lynn C Moncrief* (SEA)
LYNN C MONCRIEF (Name & Title) LOAN OPS. ASST. SUPVR.

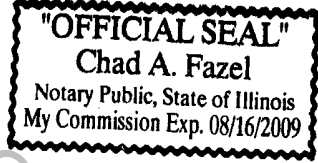
This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

STATE OF ILLINOIS)
)ss
COUNTY OF DEKALB)

On this 25TH day of OCTOBER, 2005, before me, the undersigned Notary Public, personally appeared LYNN C MONCRIEF and known to me to be the LOAN OPS. ASST. SUPVR authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: *[Signature]* Residing at _____

LASER PRO Lending, Ver. 3.22.10.005 Copr. Harland Financial Solutions, Inc. 1997, 2004. All Rights Reserved. IL L1PL1C/FNLPLURELEASE/CFC TR-34675 PR-1



Property of Cook County Clerk's Office