

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0602505016 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/25/2006 09:19 AM Pg: 1 of 2

Date: 12/30/05

Order Number: 2000 000579095

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED JULY 6, 2004 AND RECORDED AUGUST 23, 2004 AS DOCUMENT NUMBER 0423604145 MADE BY BRIAN J. STUCK TO MERCANTILE NATIONAL BANK OF INDIANA TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$174,000.00.

2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
5. The mortgagee or mortgage servicer provided a payoff statement.
6. The property described in the mortgage is attached.

Ticor Title Insurance Company  
By: Dawn M. Stanley  
Telephone No.: (312) 621-5000

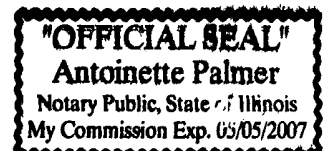
State of Illinois  
County of Cook  
This Instrument was acknowledged before me on  
Insurance Company.

12/30/05 by Dawn Stanley as (officer for/agent of) Ticor Title  
  
  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by: Dawn M. Stanley  
Address: 203 N. LASALLE, SUITE 2200, CHICAGO, ILLINOIS 60601  
Return to: JAIMI E. GOODFRIEND  
1460 NORTH SANDBURG TERRACE #2510  
CHICAGO, ILLINOIS 60610

CRTOFRLS



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## CERTIFICATE OF RELEASE

Permanent Index Number: 17-04-207-086-1264  
Common Address: 1460 NORTH SANDBURG TERRACE #2510  
CHICAGO, ILLINOIS 60610

**Legal Description:**

UNIT #2510-A IN THE CARL SANDBURG VILLAGE CONDOMINIUM NO. 2, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PORTION OF LOT 5 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED 25032909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office