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Recording Requested By:
AURORA LOAN SERVICES



When Recorded Return To:

Darline Dietz
AURORA LOAN SERVICES
P.O. Box 1706
Scottsbluff, NE 69363-1706
CC#9999998

Doc#: 0602506121 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/25/2006 02:17 PM Pg: 1 of 3

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:0007558075 "BAKER"
OLD SERVICING #: 1616175

Date of Assignment: January 5th, 2006
Assignor: CHEVY CHASE BANK, FEDERAL SAVINGS BANK FKA CHEVY CHASE SAVINGS BANK, F.S.B. at 8401 CONNECTICUT AVE, CHEVY CHASE, MD 20815
Assignee: AURORA LOAN SERVICES LLC FKA AURORA LOAN SERVICES INC. at 601 5TH AVENUE, SCOTTSBLUFF, NE 69361

Executed By: RICHMOND R. BAKER AND GAIL C. BAKER, HUSBAND AND WIFE To: NORWEST MORTGAGE, INC.
Date of Mortgage: 05/31/1994 Recorded: 06/07/1994 as Instrument No.: 94504954 In Cook, Illinois

Assessor's/Tax ID No. 30-19-100-126-1016

Property Address: 1255 CUNNINGHAM DRIVE#3E, CALUMET CITY, IL 60409

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$45,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

0007558075-IL

*DAD*DADALSI*01/05/2006 10:31:13 AM* ALSI01ALSI00000000000000245776* ILCOOK* 0007558075 ILSTATE_MORT_ASSIGN_ASSN **DADALSI*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

CHEVY CHASE BANK, FEDERAL SAVINGS BANK FKA CHEVY CHASE SAVINGS BANK, F.S.B.

On 01/09/06

By: *[Signature]*
JEFFFEY R HUSTON/VICE PRESIDENT

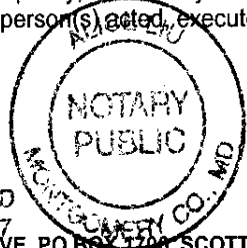
STATE OF MARYLAND
COUNTY OF MONTGOMERY

On 01/09/06, before me, ALICE LIU, a Notary Public in and for MONTGOMERY COUNTY in the State of MARYLAND, personally appeared JEFFREY R HUSTON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
Notary Expires: 1/1

ALICE LIU
NOTARY PUBLIC, STATE OF MARYLAND
My Commission Expires January 1, 2007



(This area for notarial seal)

Prepared By: Darline Dietz, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1700, SCOTTSBLUFF, NE 69363-1700
308-635-3500

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Am 1616175
BC 807532

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 3-E-2 IN RIVER EDGE CONDOMINIUM OF CALUMET CITY, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS 1 IN BLOCK 1 IN GREEN LAKE ADDITION TO CALUMET CITY, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 40 ACRES OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE EAST 100 FEET THEREOF ALSO EXCEPTING THE RIGHT OF WAY OF THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS, ALSO EXCEPTING 1 SQUARE ACRE IN THE NORTHWEST CORNER THEREOF) WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR3169895 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office