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Doc#: 0602508012 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/25/2006 09:40 AM Pg: 1 of 2

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MERS MIN#: 10019441001350755 PHONE#: (888) 679-6377

Loan#: 1000135075 Service#: 133611RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, to discharge the same upon the record of said mortgage.

Original Mortgagor: ROSA PALACIOS, A SINGLE WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS NOMINEE FOR FREMONT INVESTMENT & LOAN

Mortgage Dated: NOVEMBER 03, 2003

Recorded on: DECEMBER 26, 2003 as Instrument No. 0336003052 in Book No. --- at Page No. ---

Property Address: 1041 SUSAN COLLINS 302, OAK PARK IL 60302

County of COOK, State of ILLINOIS

PIN# 746-677-8131-00000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 30, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN

By:

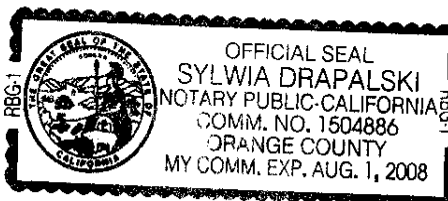
Elizabeth Stetson, Assistant Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On DECEMBER 16, 2005, before me, Sylwia Drapalski, personally appeared Elizabeth Stetson, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): Sylwia Drapalski



133611RKL

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LEGAL DESCRIPTION:

UNIT 302 IN ARTIST SQUARE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 17, 18, 19 AND THE SOUTH 10 FEET OF LOT 20 IN BLOCK 2 IN CENTRAL SUBDIVISION IN THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 14, 1999 AS DOCUMENT NUMBER 99359945; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office