JNOFFICIAL COPY

This Instrument Prepared By:

After Recording Return To: PROFESSIONAL MORICAGE PARINERS, INC. 2626 WARRENVILLE ROAD, SUITIE 200 DOWNERS GROVE, ILLINOIS 60515

Doc#: 0602508039 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/25/2006 10:37 AM Pg: 1 of 2

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 2005074617

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to BANKFINANCIAL, FSB.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 12, 2006 executed by CHAD E. OGREN AND AIMEE D. OGREN, HUSBAND AND WIFE

to PROFESSIONAL MORTGAGE PARTNERS, INC. a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2626 WARRENULLE ROAD, SUITE 200, DOWNERS GROVE, ILLINOIS 60515 and recorded as Document No. () (COST Recorder of Deeds, State of ILLINOIS by the County described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 14-19-315-048-1003

Commonly known as: 3442 N. DAMEN AVENUE, UNIT #3, CHICAGO, ILINOIS 60618 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On JANUARY 12, 2006 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BARTON S. PITTS

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public ___

County, COOK

My commission Expires:

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PROFESSIONAL MORTGACE PARTNERS,

INC.

By: BARTON S. PITTS Its:

PRESIDENT

SUSAN WARMAN Witness:

> OFFICIAL SEAL **EWA GORECKI** NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 8/27/2007

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE THE CORPORATION ASSIGNMENT OF THE CORPORATION ASS

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Loan Number: 2005074617

Date: JANUARY 12, 2006

Property Address: 3442 N. DAMEN AVENUE, UNIT #3, CHICAGO, ILLINOIS

60618

EXHIBIT "A"

LEGAL DESCRIPTION

UNIT NO. 3 IN THE NORTH DAMEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 41 IN BLOCK 1 IN C.T. YERKE'S SUBDIVISION OF BLOCKS 33, 34, 35, 36, 41, 42, 43 AND 44, ALL IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'C" TO THE DECLARATION OF CONDOMINIUM WI JUNTY, RECORDED AS DOCUMENT NO. 92341783, TOG:THER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.