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Doc#: 0602510079 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/25/2006 10:03 AM Pg: 1 of 3

AFTER RECORDING MAIL TO
GMAC MORTGAGE CORPORATION
P.O. BOX 786
WATERLOO, IA 50704

This form was prepared by
Address: **GMAC MORTGAGE CORPORATION**
Tel. No. **3451 HAMMOND AVE., WATERLOO, IA 50702**

359158690 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the **GMAC MORTGAGE CORPORATION**

(herein "Assignee") whose address is **3451 HAMMOND AVE., WATERLOO, IA 50702**

a certain Mortgage dated 03/23/05, made and executed by
ARKADIUSZ CZECH

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **thirty-nine thousand two hundred and 00/100 (\$ 39,200.00)** which Mortgage is of record in **Inst: 05091620013**
of the COUNTY Records of COOK County, State of Illinois,
together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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my
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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/23/2005.

Argent Mortgage Company, LLC

(Assignor)

By:

Shandrika Anderson - AGENT

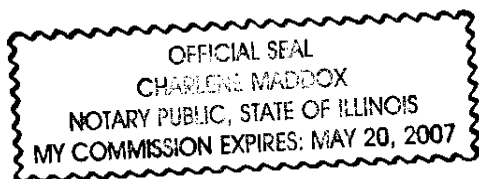
[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss.

On 03/23/2005 before me, Charlene Maddox personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Charlene Maddox (Seal)
Charlene Maddox

Loan Number: 0075255679 - 9701

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03/17/2005 00:15 16478546445
03/17/2005 11:35 8472024459

NETWORK FINANCIAL
CHARE TITLE CO

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ATTORNEYS' TITLE GUARANTY FUND, INC.

ATG® COMMITMENT FORM - SCHEDULE A

Commitment No.: 050600/00050

Effective Date: February 08, 2003

State Issued: IL

File Name: 1350615

1. Policy or policies to be issued:

Proposed Amount of Insurance:

OWNER: ALTA Owner Policy

\$196,000.00

Proposed Insured: ARKADIUSZ CZECH

MORTGAGE: 1992 ALTA Loan Policy

\$196,000.00

Proposed Insured: ARGENT MORTGAGE CO., LLC, ITS SUCCESSORS AND/OR ASSIGNS
(1ST MORTGAGE - \$156,800.00; & 2ND MORTGAGE - \$39,200.00)

2. The estate or interest in the land described or referred to in this commitment is a fee simple and title thereto is at the effective date hereof vested in:

KRISTYNA SOBUS

seller

3. The land referred to in the policy is described as follows:

LOT 6 (EXCEPT THE EAST 45.00 FEET AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF) IN BLOCK 5 IN STREAMWOOD GREEN UNIT 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ISSUED BY

Albin Czarnik
6342 W. Irving Park Rd.
Chicago, IL 60634
773-286-4007