

# UNOFFICIAL COPY



Doc#: 0602510085 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/25/2006 10:05 AM Pg: 1 of 3

AFTER RECEIVING MAIL TO  
EMAC MORTGAGE CORPORATION  
PO BOX 781  
WATERLOO, IA 50702

This form was prepared by **EMAC MORTGAGE CORPORATION**  
Address: **2451 HAMMOND AVE., WATERLOO, IA 50702**  
Tel. No.:

## 359101701 ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 02/07/05, made and executed by **RICHARD J. ROMAN AND SUSAN M. ROMAN, HUSBAND AND WIFE, AS JOINT TENANTS**

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in ~~Cook~~ County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **eighty-eight thousand and 00/100 (\$ 88,000.00)** which Mortgage is of record in **Inst: 0505541021** of the COUNTY Records of ~~Cook~~ County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

3/1  
P.L.  
R.M.  
D.M.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 02/11/2005.

Argent Mortgage Company, LLC  
(Assignor)

By: *[Signature]*  
Shandrika Anderson - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

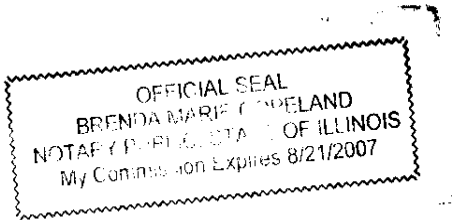
County of Cook

} ss.

On 02/11/2005 before me, Brenda Marie Copeland personally appeared Shandrika Anderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*[Signature]*  
Brenda Marie Copeland



Loan Number: 0072363393 - 9701

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02/07/2005 11:01 MORTGAGE MANAGER'S, INC. → 18666935421

NO.004 P09

Feb. 4. 2005 4:13PM REGENT TITLE INSURANCE

No. 4323 P. 6/7

OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY

Commitment Number: 103403-RILC-1

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 488 IN STRATHMORE IN BUFFALO GROVE UNIT NUMBER 2, BEING A SUBDIVISION IN SECTIONS 5 AND 6, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 03-05-308-021-0000

CKA: 488 LONGWOOD DRIVE, BUFFALO GROVE, IL, 60089