

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg**  
**DOCX LLC**  
1111 Alderman Drive  
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Alpharetta, GA 30005  
888-362-9638  
Recording Requested By:  
**Bank of America, N.A.**  
When Recorded Return To:  
**DOCX**  
1111 Alderman Drive  
Suite 350  
Alpharetta, GA 30005



0602515072

Doc#: **0602515072** Fee: **\$26.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: 01/25/2006 11:25 AM Pg: 1 of 2

BOA	133	6011994115
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\*BOA-133-6011994115\*

CRef#: **01/28/2006** PRef#: **R056**  
BRef#: **BOA-133-45332** RC: **R.D**  
ROSC: **IL-0005** SC: **IL.COOK**  
PIN Tax ID #: **12-24-214-006, VOL**  
**314**  
Property Address:  
**3841 N. ODELL**  
**CHICAGO, IL 60634**

ILMRSD-eR1 12/28/2005

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Bank of America, N.A.**, whose address is **4161 Piedmont Pkwy, Greensboro, NC, 27410-8110**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MICHAEL MULCRONE AND DIANE M. MULCRONE, HIS WIFE, IN JOINT TENANCY**

Original Mortgagee: **BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION**

Loan Amount: **\$260,000.00** Date of Mortgage: **7/7/2003**

Recording Date: **8/4/2003** Document/Instrument #: **0321650217**

Legal Description: **LOT 246 IN VOLK BROTHERS SHAW ESTATES, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.**

Comments:

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/13/2006**.

**Bank of America, N.A.**

  
\_\_\_\_\_  
**Cheryl Moncure**  
Vice President

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State of NC

County of **GUILFORD**

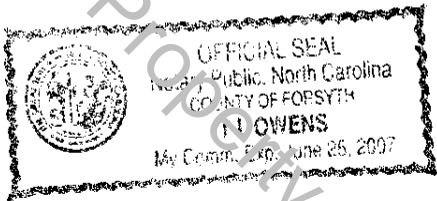
On this date of **01/13/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Cheryl Moncure**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Bank of America, N.A.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that it had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

J.R. Owens

Notary Public:         

Commission Expiration Date:         



Property of Cook County Clerk's Office