## **UNOFFICIAL CC**

Doc#: 0602515153 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/25/2006 02:25 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SOLAT OF CO!

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) Loan No. 1000783036 PIN No. 16-31-212-031-0000

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever it's Office discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address:1440 NORTH MAPLEWOOD	AVE #3N, CH	CAGO, IL 6062	2
Recorded in Volume	at Page		
Instrument No. 0511135425 , F	Parcel ID No.	16-01-212-031-0000	
of the record of Mortgages for COOK			County,
Illinois, and more particularly descr	ribed on said	Deed of Trust	referred
to herein.			
POTTOWOT - POREDT R HOLMES AN IINMARRI	TED MAN		

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(RIL1)

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Loan No. 1000783036

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 19, 2005

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SANDY BROUGH VICE PRESIDENT

M.L. MARCUM ASSISTANT SECRETARY

STATE OF IDAHO

99

COUNTY OF

BONNEVILLE

On this DECEMBER 19, 2005 , before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH and M.L. MARCUM , rersonally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, or behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Boarl of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16 2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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STREET ADDRESS: 1440 N. MAPLEWOOD

CITY: CHICAGO

COUNTY: COOK

#3N

TAX NUMBER: 16-01-212-031-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 3N IN 1440 NORTH MAPLEWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 7 AND 8 IN BLOCK 5 IN WINSLOW, JACOBSON AND TALLMAN'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVET IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 9, 2004 AS DOCUMENT 0410039014, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS PRENDED FROM TIME TO TIME.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF ROOFTOP DECK, G 3 AND S 2, LIMITED COMMON ELEMENTS AS DTC COUNTY CLOTTE OFFICE DELINEATED ON THE SURVEY ACTIONED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT