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Doc#: 0602515156 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/25/2006 02:26 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208) 528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (a)  
Loan No. 1000750457  
PIN No. 14-06-218-014-1070



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address: 1958 WEST NORWOOD ST. #3B, CHICAGO, IL 60660  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. 0510108012, Parcel ID No. 14-06-218-014-1070  
of the record of Mortgages for COOK \_\_\_\_\_, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: BOZENA SPAHIJA, A SINGLE PERSON

J=AM8080105RE.004096  
(RIL1)

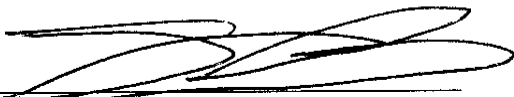
Handwritten initials and signatures

# UNOFFICIAL COPY

Loan No. 1000750457

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 19, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
SANDY BROUGH  
VICE PRESIDENT

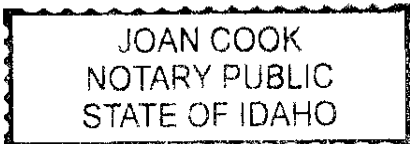
  
M.L. MARCUM  
ASSISTANT SECRETARY

STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On this DECEMBER 19, 2005, before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
JOAN COOK (COMMISSION EXP. 02-16-2007)  
NOTARY PUBLIC



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AM 8/8/05 RE  
1000750457

SECURITY UNION TITLE INSURANCE COMPANY

Commitment Number: T20323

**SCHEDULE C  
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

UNIT 3B IN STANFORD COURTS CONDOMINIUMS, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOTS 8 TO 11, BOTH INCLUSIVE, IN BLOCK 26 IN HIGH RIDGE, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 6, 1973 AND KNOWN AS TRUST NUMBER 61530, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22582179, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PIN #: 14-06-218-014-1070

Proprietary Cook County Clerk's Office