UNOFFICIAL COPY

Doc#: 0602515138 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder at David County Reco

Cook County Recorder of Deeds
Date: 01/25/2006 02:18 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS* FOWN/COUNTY: *COOK (a)* Loan No. 1000756012 PIN No. 19-29-410-025-0000

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 11 IN BLOCK 23 IN F.H. BARTLETTS GREATER 79TH STREET SULDIVISION. A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 SECTION 28, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:7832 S MAYFIELD,	BURBANK, IL	60459		
Recorded in Volume	at Page			
Instrument No. 0507005007	, Parcel ID	No. 19-29-41	10-025-0000	
of the record of Mortgages for CO	Ōĸ		,	County,
Illinois, and more particularly de	escribed on :	said Deed	of Trust	referred
to herein.				
Borrower: JEFFREY PATRICK MARRIED !	TO THERESA J	PATRICK		

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 19, 2005

AMERICAN HOME MORTGAGE ACCEPTANCE, INC.

SANDY BROUGH VICE PRESIDENT

M.L. MARCUM

ASSISTANT SECRETARY

STATE OF

COUNTY OF BONNEVILLE

On this **DECEMBER 19, 2005**

before me, the undersigned, a Notary

Public in said State, personally appeared **SANDY** BROUGH

and M.L. MARCUM

, personally known to me (or proved to

me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PIFSIDENT**

ASSISTANT SECRETARY respectively, on behalf of

AMERICAN HOME MORTGAGE ACCEPTANCE, INC.

4600 REGENT BLVD. STE 200, IRVING, TX 75063

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16 2007)

NŎTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

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