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Doc#: 0602516047 Fee: \$46.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/25/2006 09:29 AM Pg: 1 of 2

SUBORDINATION OF MORTGAGE

WHEREAS, by Mortgage recorded in Book (Instrument# 97282897) page _____ in the Recorder's office, in and for the County of Cook and State of Illinois, executed by Loria A. Tomlinson, married to Robert D. Tomlinson and given to Maywood-Proviso State Bank to secure the real estate in said Mortgage described to secure the indebtedness therein described.

AND WHEREAS, by Mortgage recorded on 25th day of 01, 2006, as daily number 0602516046 on the Recorder's office, in and for the County of Cook and State of Illinois, executed by 0602516046 and conveyed to First Land Trustee Corp, Trustee for First Bank, the real estate in said Mortgage described to secure the indebtedness therein described.

AND WHEREAS, the undersigned, present holder and legal owner of said Mortgage recorded in Book (Instrument # 97282897) page _____, and the indebtedness secured thereby, has been requested to subordinate the lien of said Mortgage recorded in Book (Instrument # 97282897) page _____ to the lien of said Mortgage recorded on 25th day of 01, 2006, as Daily Number 060516046 and for a valuable consideration has agreed to do so.

NOW THEREFORE, the undersigned, present holder and legal owner of Mortgage recorded in Book (Instrument # 97282897) page _____, and the indebtedness secured thereby, in consideration of the valuable consideration aforesaid paid, the receipt of which is hereby acknowledged, does by these presents subordinate the lien of said Mortgage recorded in Book (Instrument # 97282897) page _____ to the lien of said Mortgage recorded on 25th day of 01 2006, as Daily Number 060516046, so that henceforth the Mortgage recorded in Book (Instrument # 97282897) page _____ shall be junior in lien and inferior to said Mortgage recorded on 25th day of 01, 2006, as Daily Number 060516046, as to the following described real estate in the County of Cook state of Illinois.

Legal description as follows: LOT 355 IN BLOCK 8 IN CHARLEMAGNE UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, this instrument has been executed this 9TH day of NOVEMBER, 2005.

FIRST BANK
by Steven K Pratt V.P.
STEVEN K. PRATT, V.P.

State of Missouri }
County of St. Louis } ss

On this 9TH day of NOVEMBER, 2005, before me appeared STEVE PRATT, to me personally known, who, being by me duly sworn, did say that he is the Vice President of First Bank a Corporation of the State of Missouri, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors; and said Steve Pratt acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.

Doc#: 0602516046

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Kathleen Jakubec
Kathleen Jakubec
Notary Public

My term expires

KATHLEEN JAKUBEC
Notary Public - Notary Seal
STATE OF MISSOURI
St. Charles County
My Commission Expires: June 23, 2007

KATHLEEN JAKUBEC
Notary Public - Notary Seal
STATE OF MISSOURI
St. Charles County
My Commission Expires: June 23, 2007

Property of Cook County Clerk's Office

When recorded mail to:
FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1228 EUCLID AVENUE, SUITE 400
CLEVELAND, OHIO 44115
ATTN: NATIONAL RECORDINGS 1120

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