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Doc#: 0602516021 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/25/2006 08:29 AM Pg: 1 of 3

600	X			
Release of Deed	Full	Partial		
Know all Men by these presents, that JPMORGAN CHASE BANK NA				
SUCCESSOR BY MERGER	TO BANK	ONE NA	("Bank")	in
	Q	<u> </u>		
consideration of one dollar, a whereof is hereby acknowled CARL ROBINSON AND KAR	dged, does	hereby release, convey		•
			and its/his/their	heirs, legal
representatives and assigns whatsoever Bank may have 08/30/04 as Document Nuregistered in the Recorder's/ the State of Illinois applicable legally described as follows, SEE ATTACHED	acquired in Imbe <u>r 04</u> Registrars e to the pro	, through or by ½ certain 28912082 Book NA Office of COOK	Mortgage dated Page NA County	recorded/ y, in
Property Address: 635 ROSI	EWOOD A	VE WINNETI	KA IL	60093

PIN 05 17 316 007

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

SH3

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

12/29/05

JPMQRGAN CHASE BANK NA

Its: Mortgage Officer

Attest

2004 CC Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THA1 THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires April 12, 2006 TONY

This instrument was prepared by:

00414511557375

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982



OFFICIAL SEAL ERIN L. MUHAMMAD

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LOT 7 AND 8 (EXCEPT THE EAST 90 FEET) IN BLOCK 3 IN WINNETKA HEIGHTS, BEING A SUBDIVISION OF THAT PART OF THE SOUTH ONE HALF OF THE SOUTHWEST ONE QUARTER OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF AND ADJOINING THE EAST LINE OF THE EAST LINE EXTENDED OF ROSEWOOD AVENUE (FORMERLY OAKRIDGE AVENUE) IN COOK COUNTY, ILLINOIS. SITUATED IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office