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Doc#: 0602516025 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/25/2006 08:29 AM Pg: 1 of 3

% X		
Release of Deed Full	Partial	
Know all Men by these presents, that JPMORGAN CHASE BANK NA successor by merger to Bank One NA fka The First National Bank of * ("Bank") in		
		·
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto GERALDINE LADNER		
		ts/his/their heirs, legal
representatives and assigns, all the rig whatsoever Bank may have acquired in 10/10/96 as Document Number	· // // // // // // // // // // // // //	gage dated
registered in the Recorder's/Registrars		County, in
the State of Illinois applicable to the prolegally described as follows, to-wit:	operty, situated in said County	and State,
*Chicago SEE ATTACHED FOR LEGAL		S'OFFICO
Property Address: 8853 S LAFLIN ST	CHICAGO	IL 60620

PIN 2505110016

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

12/28/05

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Attest:

DEIDRA BISHOP Its: Authorized Officer 2004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: DEIDRA BISHOP 00419700803080

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**



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Legal Description

THE WEST 125 FEET OF LOT 14 (EXCEPT THE SOUTH 19 FEET THEREOF) AND THE WEST 125 FEET OF THE SOUTH 2 FEET OF LOT 15 IN BLOCK 7 IN TELFORD BURNHAM'S SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office