



# UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 12/28/05

JPMORGAN CHASE BANK NA

By: *Corrie L Hanson*  
CORRIE L HANSON  
Its: Mortgage Officer

Attest: *Deidra Bishop*  
DEIDRA BISHOP  
Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Terrance Lee*  
Notary Public



My Commission Expires:

This instrument was prepared by: DEIDRA BISHOP  
00419700803080

After recording mail to: JPMorgan Chase Bank, N.A.  
LOAN SERVICING CENTER  
PO BOX 11606  
LEXINGTON KY 40576-9982

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## Legal Description

THE WEST 125 FEET OF LOT 14 (EXCEPT THE SOUTH 19 FEET THEREOF)  
AND THE WEST 125 FEET OF THE SOUTH 2 FEET OF LOT 15 IN BLOCK 7  
IN TELFORD BURNHAM'S SUBDIVISION OF THE WEST ½ OF THE  
NORTHWEST ¼ OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office