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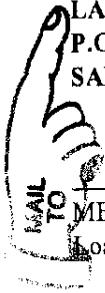
Doc#: 0602517008 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/25/2008 10:26 AM Pg: 1 of 2

Recording Requested & Prepared By:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
JAMES LY (LAND AM)

And When Recorded Mail To:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799



MERS MIN#: 10007307040773523  
Loan#: 2217602 RL#: 489051



**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DOROTHY MARTIN

Original Mortgagee: MERS AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION

Mortgage Dated: JULY 14, 2004

Recorded on: AUGUST 24, 2004 as Instrument No. 0423722110 in Book No. --- at Page No. ---

Property Address: 12049 S STEWART AVE, CHICAGO, IL 60628-0000

County of COOK, State of ILLINOIS

PIN# 25-28-208-034-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 29, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION

By: [Signature]  
ROXANA SORTO, ASSISTANT SECRETARY

State of CALIFORNIA }  
County of LOS ANGELES } ss.

On DECEMBER 29, 2005, before me, FRANK MERCADO JR, a Notary Public, personally appeared ROXANA SORTO, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

[Signature]  
(Notary Name): FRANK MERCADO JR



[Handwritten initials]

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Exhibit "A"

THE NORTH 40 FEET OF THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 3/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE ORIGINAL 100 FEET NORTHERLY RIGHT OF WAY LINE OF BLUE ISLAND RAILROAD COMPANY, 33 FEET EAST OF THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 28 MEASURED ALONG SAID RIGHT OF WAY LINE; THENCE NORTH ALONG THE EAST LINE OF STEWART AVENUE 100 FEET; THENCE EAST PARALLEL WITH SAID RIGHT OF WAY LINE 131.4 FEET; THENCE SOUTH AT A RIGHT ANGLE 100 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF SAID RAILROAD; THENCE WEST ALONG SAID NORTHERLY RIGHT OF WAY LINE TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

APN# 25-28-208-034-0000

Property of Cook County Clerk's Office