## **UNOFFICIAL COPY**

DRAFTED BY: LENORA JAMES ABN AMRO MORTGAGE GROUP, INC. 7159 CORKLAN DRIVE JACKSONVILLE, FL 32258 (800) 783-8900

Doc#: 0602519000 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/25/2006 08:59 AM Pg: 1 of 2

LOAN: 0213963108 3752524

RELEASE OF MORTGAGE OR TRUST DEED IN CONSIDERATION OF THE PAYMENT AND FULL SATISFACTION OF THE DEBT SECURED BY THE MORTGAGE EXECUTED BY STUART R. SCHEYER AND LOIS E. SCHEYER, HUSBAND AND WIFE AS MORTGAGOR, AND RECORDED ON MAY 7, 2003 AS DOCUMENT NUMBER 0212744038 BOOK N/A PAGE N/A IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ABN AMRO MORTGAGE GROUP, INC. AS MORTGAGEE, THE UNDERSIGNED HEREBY RELEASES SAID MORTGAGE WHICH FORMERLY ENCUMBERED THE DESCRIBED REAL PROPERTY TO WIT:

SEE ATTACHED EXHIBIT (A) COMMONLY KNOWN AS: 535 WILL GATE CERRACE, GLENCOE ILLINOIS 60022

PIN NUMBER: 05-07-217-037-0000 THE UNDERSIGNED HEREBY WARRANTS THAT IT HAS FULL RIGHT AND AUTHORITY TO RELEASE SAID MORTGAGE AS SUCCESSOR IN INTEREST TO THE ORIGINAL MORTGAGEE. DATED September 2, 2005 C/O/X/S O/S/I

ABN AMRO MORTGAGE GROUP, INC.

BY

ASSISTANT VICE PRESIDENT

STATE OF FLORIDA) SS

COUNTY OF DUVAL)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON September 2, 2005, BY PAT CHARLES, ASSISTANT VICE PRESIDENT, AND THE FOREGOING OFFICER OF ABN AMRO MORTGAGE GROUP, INC. ON BEHALF OF SAID BANK.

NOTARY PUBLIC

LR663 P7U

Sue Anne Haracourt MYCOMMISSION # DD160949 EXPRES November 1, 2006 BOHDED THRUTSOY FAM MELICANCE INC.

After recording return to:

LaSalle Bank, 2600 W. Big Beaver, Troy, MI Attn: Consumer Loan Dept. M 0904-200

48084

0602519000 Page: 2 of 2

## **UNOFFICIAL COPY**

EXHIBIT A

EXHIBIT A

THE COUNTY OF COOK AND STATE OF ILLINOIS
OF LOT 5 IN WILLGATE TERE
2 3 ANI

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS THE SOUTH 1/4 OF LOT 6 AND ALL OF LOT 5 IN WILLGATE TERRACE SUBDIVISION, BEING A SUBDIVISION OF LOTS 1, 2, 3 AND THE EASTERLY 87 FEET OF LOTS 13, 14 AND 15 IN BLOCK 1 IN GLENCOF IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..