## **UNOFFICIAL COPY**



Doc#: 0602522067 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 01/25/2006 11:04 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS* OWN/COUNTY: COOK (A) Loan No. 79949491

PIN No. 03-48-213-033-1089

300 Properties

### RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Dead of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of lrust, forever 750 Price discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

| Property Address:3146 N CARRIAGEWAY            | DR, ARLINGTON  | HEIGHTS, IL 60004      |
|--|----------------|------------------------|
| Recorded in Volume                             | at Paqe        |                        |
| Instrument No. 0524126056 ,                    | Parcel ID No.  | 03-08-213-033-1089     |
| of the record of Mortgages for COOK            |                | , County,              |
| Illinois, and more particularly descto herein. | cribed on said | Deed of Trust referred |
| Borrower: IZYA ROVNER AND ROZALIYA RE          | OWNER HITCHAMD | AND MITTER             |

J=IR8070104RE.060101

(RIL1)

Page 1 of 2

0602522067 Page: 2 of 3

UNOFFICIAL COPY

Loan No. 79949491 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 10, 2006 .

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IRWIN MORTGAGE CORPORATION

> > CARLA TENEYCK VICE PRESIDENT

M.L. MARCUM SECRETARY

STATE OF

*IDAHO* 

55

COUNTY OF

BONNEVILLE

On this <u>JANUARY 10, 2006</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>CARLA TENEYCK</u> and <u>M.L. MARCUM</u>, rersonally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRFSIDENT** and

SECRETARY respecti

respectively, or behalf of

MORICAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1FWIN MORICAGE CORPORATION G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

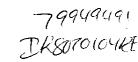
JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

0602522067 Page: 3 of 3

# **UNOFFICIAL COP**



### International Title Corporation

A Policy Issuing Agent for Chicago Title Insurance Company

Commitment Number: CTIN2725

#### SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 1803 IN BUILDING 18 IN THE TOWNHOMES AT FRENCHMEN'S COVE CONDOMINIUM AS DELINEATED ON A SURVEY OF A PART OF LOT 42 AND LOT 45 IN FRENCHMEN'S COVE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NOFTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXH BIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1986 AND KNOWN AS TRUST NUMBER 113490 AND LASALLE NATIONAL BANK TRUST, N. A., SUCCESSOR TRUSTEE TO LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 20, 1985, AND KNOWN AS TRUST NUMBER 109694, RECURDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON OCTOBER 25, 1989 AS DOCUMENT 89505617, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST AFFURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS MAY BE AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS MAY BE AMENDED FROM At. South Clark's Office TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 03-08-213-033-1089