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| <p><b>Prepared By: Angela Peabody</b><br/>         Hawthorne Credit Union<br/>         P.O. Box 3046<br/>         Naperville, IL 60566-7046</p> <p><b>When recorded mail to:</b><br/>         When recorded mail to:<br/> <i>FIRST AMERICAN TITLE INSURANCE,<br/>         LENDERS ADVANTAGE<br/>         1228 EUCLID AVENUE, SUITE 400<br/>         CLEVELAND, OHIO 44115<br/>         ATTN: NATIONAL RECORDINGS 1120</i></p> | <p>Below Space For Recorder's Use Only</p>  <p>Doc#: 0602522002 Fee: \$26.50<br/>         Eugene "Gene" Moore RHSP Fee:\$10.00<br/>         Cook County Recorder of Deeds<br/>         Date: 01/25/2006 09:34 AM Pg: 1 of 1</p> |
| <p><b>For The Protection of The Owners This Release Must Be Recorded With The County Recorders Office In Which The Mortgage Was Filed.</b></p>                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                    |

8747346

KNOW ALL MEN BY THESE PRESENTS,

That **Hawthorne Credit Union** of the County of **DuPage** and State of **Illinois** does Hereby Certify that a Certain Mortgage dated the **8<sup>th</sup> day of November 2001**, made by **Gerald C Sebastian and Mary E Sebastian, Husband and Wife as Joint Tenants** to Hawthorne Credit Union, and recorded as document No. **0011150906** in the office of Recorder of **Cook County**, in the State of **Illinois** is, with the notes accompanying it, fully paid, satisfied, released and discharged.

**Legal Description of Premises:**

Parcel 1: Lot 93 in Ruffled Feathers, being a subdivision of part of the North 1/2 of Section 34, Township 37 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easements for ingress and egress for the benefit of Parcel 1 over outlots and created by the plat of subdivision.

Permanent Real Estate Index Number(s): **22-27-405-001-0000**

Address(es) of premises: **27 Ruffled Feathers Drive, Lemont, Illinois, 60439 7751** is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

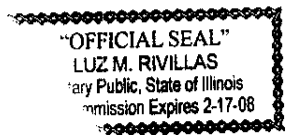
Witness my hand and seal the **19<sup>th</sup> day of December 2005**.

*Sharon McCroskey*  
 Sharon McCroskey, Lending Manager

(Corporate Seal)  
 State of **Illinois**  
 County of **DuPage**

**I, the undersigned**, a notary public in and for the said County, in the state aforesaid, **Do Hereby Certify** that **Sharon McCroskey**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that **she** signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this **19<sup>th</sup> day of December 2005**.



*Luz M Rivillas*  
 Notary Public  
 Luz M Rivillas  
 expires 2-17-08

BY  
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