

UNOFFICIAL COPY

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
AIMEE SHORTER (LAND AM)



Doc#: **0602522180** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 01/25/2008 04:23 PM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Loan#: **0048121974** RLS#: **513848**



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **TOPAZ SANTORA SINGLE NEVER MARRIED**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Mortgage Dated: **JUNE 13, 2003**

Recorded on: **JULY 17, 2003 as Instrument No. 0319241013 in Book No. --- at Page No. ---**

Property Address: **2712 WEST 90TH STREET, EVERGREEN PARK, IL 60805-0000**

County of **COOK**, State of **ILLINOIS**

PIN# 24-01-214-025

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 31, 2005**

ARGENT MORTGAGE COMPANY, L.L.C.

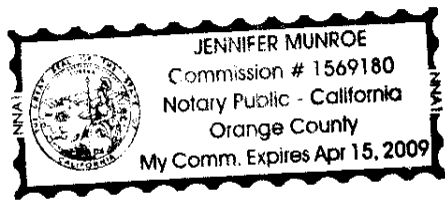
By:
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **DECEMBER 31, 2005**, before me, **JENNIFER MUNROE**, a Notary Public, personally appeared **RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name) **JENNIFER MUNROE**



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LOT 39 IN J.E. MERRION AND COMPANY'S BEVERLY VIEW NO. 3, A SUBDIVISION OF LOT 4 (EXCEPT THE EAST 33 FEET THEREOF AND ALSO EXCEPT THE SOUTH 165.13 FEET OF THE EAST 229.50 FEET, EXCEPTING THEREFROM THE EAST 33 FEET THEREOF) IN SCAMMONS' SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office