## **UNOFFICIAL COPY**



Doc#: 0602532016 Fee: \$30.50

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 01/25/2006 10:26 AM Pg: 1 of 4

RUSTEES 1.

TRUSTEE'S DEED

# **UNOFFICIAL COPY**

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orm 2459 Rev. 5-77	ladi+idvel	The I	above space for remorders or	≽ে থলা
THIS INDENTURE, r AMERICAN NATION organized and existing America, and duly autional but as Trustee under to national banking associaty of June party of the first part	nade this 1st AL BANK AND TRI g as a national bankin norized to accept and ex he provisions of a deec iation in pursuance of	day of N UST COMPANY ng association to cecute trusts with d or deeds in trust of a certain Trust of nd known as Tr	November Y OF CHICAGO. Inder the laws of the thin the State of Illiust duly recorded at Agreement, dated the ust Number 46773	19 80 between a corporation duly ne United States of hois, not personally additioned to said e 12th
SOUTH DELL	ington, cirriors	party of the	e second part.	
considerations in ham	aid party of the first p —(\$10.00) I paid, does hereby gr d real escate, situated i	ant, sell and con	Dollars, and other ivey unto said partie	good and valuable
SEE RIDER	ATTACHED HURE 10 AN	D MADE A PARI	rof:	
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together with the tenements of	nd appurtmenence thereunts be much unto edid porty of the se-	longing.	menner ma benefit and be	had brevet, of said party
of the second port.	money are to some boath or the se-	mana patt, and to be	'	
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well and to consuled by the	party of the first part, as Trust	ee, as al xeasts, pure	want to and to the everytee	of the power and Julhor 'y
granted to and vested in it is of every other power and auti real salate, if any, recorded.	wells thereunio entitling. This o	ieds in Trust and the lead is made subject to	provisions of said Trust Ages o the liens of all trust chesis	emd/or merigages oon suid
	party of the first part has cause Vice Presidents on He Assistant	ad its corporate seal to	o be hereto critized, and has oftweled by its Assistant Sect	coused its name to be sign a retary, the day and year its t
Opone Malijest.	AICS MARIORINE OF UR VINCEN	AMERICAN I	MATIONAL BANK AND TRU or Trustee, or olderedid, one	ET COMPART OF CHICAGO
THE PROPERTY OF		•	Mi	m.
ONTO A	Ву		Mana	CETTO VICE PRESIDENT
SEAL S	Attest		MANDARA	1 - Legistant encurrant
The state of the s				ASSISTANT SECRETARY
STATE OF ILLINOIS, COUNTY OF COOK	SS.	waa malka ka da da	- the County and State afree	DO WEDERY CERTIFY
THIS INSTRUMENT	that the whove named NATIONAL BANK ANI	TRUST COMPANY	President and Assistant Sor CHICAGO, A National	said, DO HEREBY CERTIFY, Secretary of the AMERICAN Banking Association, Graptor, to the foregoing instrument as
PREPARED BY	in herson and acknowledge	Vice President and A	saistant Secretary respectively I delivered the said instrument and Wallong Banking Austria	Banking Association, Grantos, to the drogging instrument as p, appeared before me this day to as their own free and volun- tion for the uses and purposes d that said Assistant Secretary, ared the corporate seal of said said Secretary's own free and p, Association for the uses and
Suzanne G. Baker American national ban	therein set forth; and the	eaid Angistant Secretar	y then and there acknowledge onal Banking Association tax said instrument as said Assi	d that said Assistant Secretary, seed the corporate seal of said stant Secretary's own free and
AND TRUST COMPANY OF CHICAGO	National Ranking Associa roluntary act and as the purposes therein act forth	Iree and voluntary a	ict of said National Ranking	Association for the uses and
ST N. LATALLE CHICAGO, ILLINOIS	Given under my hand		1	Date 11/26/80°
			1	/
	:	·	Mana la l'elle	Notary Public
D NAME		·	) C	FOR INFORMATION ON ERT STRIET ADDRESS OF ARO
D E			1113	DESCRIBED PROPERTY HE
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R	OR			
Y INSTRUCTIONS			1 .	

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Supreeded

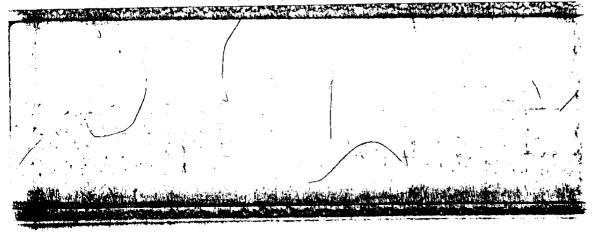
EXHIBIT A

THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 35, 600.00 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH 00 DEGREES 01 MINUTES 00 SECONDS FAST PARALLEL WITH THE WEST LINE OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SAID SECTION 35, 1 DISTANCE OF 461.00 FEET; THENCE SOUTH 47 DECALES 11 MINUTES 00 SECONDS WEST, A DISTANCE OF 450.00 FEET; THENCE SOUTH 89 DEGREES 59 ANUTES 00 SECONDS EAST, A DISTANCE OF 816.84 FZET TO A POINT ON A LINE 50.00 FEET WESTERLY OF AND PARALLEL WITH THE CENTERLINE OF RELOCATED BARRINGTON ROAD AS DEDICATED BY DOCUMENT NUMBER 1173/368; THENCE NORTH AND EAST ALONG SAID LINE A PISTANCE OF 801.31 FEET AS MEASURED ALONG SAID LINE TO THE INTERSECTION OF SAID LINE WITH THE NOPTH LINE OF THE EAST HALF OF THE SOUTHEAST QUAFTER OF SECTION 35; THENCE SOUTH 89 DEGREES 55 MINUTES 37 SECONDS WEST ALONG SAID NORTH LINE A DISTANCE OF 683.64 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, JUNIA CLORAS OFFICO ILLINOIS.

P.I.N. 01-35-401-015

P.I.N. 01-35-401-021

P.I.N. 01-35-401-022



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### **UNOFFICIAL COPY**

#### STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantor shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 725 , 20 <u>l'k</u> Signature:/	Mon				
	Grantor or Agent				
Subscribed and sworn to before me by the said Matthew Holmes this 25 day of comman, 2006 Notary Public	MOSTICATAL GEAL!  JOHN MOEL:  Notary Jubic, State of Minors  The Confession Expires Nov. 5, 2008.				
The Grantee or his Agent affirms and verifies that the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized is a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.					
Dated //25 , 20 lb Signature.	Max Vin				
	Grantee or Agent				
Subscribed and sworn to before me by the said Mathew Holmes this 25 day of Jonney, 2006  Notary Public	"OFFICIAL SEAL"  JOHN NOEL  Notary Public. State of Illinon: My Commission Expires Nov. 5, 2000				

Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attached to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

Revised 10/02-cp