

UNOFFICIAL COPY

LOAN NO.: 41002613134284
PIF DATE: 01/06/2006
ILLINOIS
RELEASE DEED
Prepared by: Monica A. T. Johnson



Doc#: 0602534024 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/25/2006 09:31 AM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126



KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
EARLINE JONES AKA EARLENE JONES

Name of Mortgagee:
HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0533221089, Volume N/A, Page N/A, Mortgage Date 11/22/2005, Recorded Date 11/28/2005

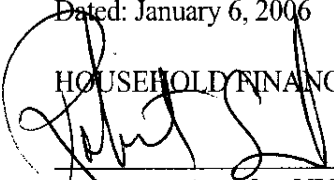
Address of Property: 5441 W HADDON AVE
CHICAGO, IL 60651

Legal Description of Property: SEE ATTACHED

Tax ID No.: 16-04-303-011

Dated: January 6, 2006

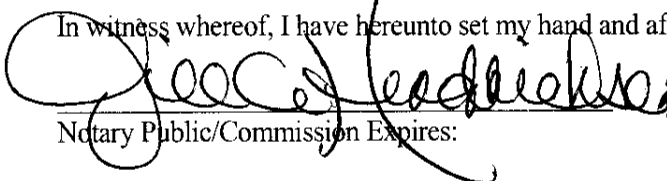
HOUSEHOLD FINANCE CORPORATION III


Robert Senda, VICE PRESIDENT

State of Illinois
County of Dupage

On January 6, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Robert Senda personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this January 6, 2006.


Notary Public/Commission Expires:



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EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK IN THE STATE OF ILLINDIS TO WIT: LOT 28 IN E.A. CUMMINGS AND COMPANY'S MADDON AVENUE ADDITION TO AUSTIN BEING A SUBDIVISION OF THE WEST 1280.20 FEET OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THRID PRINCIPAL MERIDIAN; TOGETHER WITH LOT 38 OF E. A. CUMMINGS AND COMPANY'S PINE AVENUE ADDITION TO AUSTIN IN THE SOUTHWEST 1/4 OF SAID SECTION 4 IN COCK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.: 16-04-303-011

Property of Cook County Clerk's Office



*J43BA7040096MT090001L0012C00**JONES

ORIGINAL