

UNOFFICIAL COPY



Doc#: 0602642124 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/26/2006 09:45 AM Pg: 1 of 1

ATTN: 026132809 / SA 579020

**Satisfaction of Mortgage**

**THIS CERTIFIES** that a certain Mortgage executed by Daniel A. Sapato and Mary Jane Sapato, as Trustee under Trust Agreement Dated February 14, 2001, to CITIZENS FINANCIAL SERVICES, FSB, a corporation of the United States of America on September 8th, 2005 in the amount of \$234,000.00 and recorded as Document No. 0531205046 in the Recorder's Office of Cook County, Illinois, has been fully paid and satisfied and the same is hereby released.

**WHEREAS**, the said mortgage affects the following described real estate: LOT 78 IN CHERRY CREEK SOUTH, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 27-26-118-023-0000

Property Address: 8444 W 170th Place, Tinley Park, IL 60477

**IN WITNESS WHEREOF**, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Vice President, this January 10, 2006.

*CITIZENS FINANCIAL SERVICES, FSB*

Attest:

*Dawn Wurtzbacher*  
Dawn Wurtzbacher, Assistant Vice President

*Kathleen Wilson*  
Kathleen Wilson, Assistant Vice President

State of Indiana     )  
   ) SS:  
County of Lake         )

Before me, the undersigned, a Notary Public in and for said County, this January 10, 2006, personally appeared Kathleen Wilson and Dawn Wurtzbacher, personally known to me to be Assistant Vice President and Assistant Vice President of Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed, attested and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

**WITNESS MY HAND** and official seal

My Commission Expires: November 11, 2010  
County of Residence: Lake

*Rebecca Sanders*  
Rebecca Sanders, Notary Public

THIS INSTRUMENT PREPARED BY:  
Citizens Financial Services, FSB  
5311 Hohman Ave., Hammond, IN 46320

160077140

60007-2/93-ls ag

**BOX 334 CTI**