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N. LaSaile Street Suite 625 Hicago, IL 60602 312-849-4243 WARRANTY DEED

137-154063

21467

AFTER RECORDING RETURN THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107



Doc#: 0602643058 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Date: 01/26/2006 08:10 AM Pg: 1 of 3

THIS INVENTURE, made and entered into this day of day of 2006, by and between Alphonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the tirst part, and LUIS CISNEROS, 2239 BROADWAY, BLUE ISLAND, IL 60406, his/her/their heirs and assigns, party(ies) of the second part.

xmarried man

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 2323 121ST, BLUE ISLAND, IL 60406, which is legally described as jollows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on December 22, 2004,

463NO

3KJ

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 0502122039 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	11/20
Acte Wade Bothy loade Andre Scott	By: Attorney-In-Fact for the United States Department of Housing and Urban Development, an agency of the United States of America.
"EXEMPT" under previsions of Paragraph (b), Section 4, Real Estate Transfer Tax Act.	
1-11-06 Buyer, S:ller of	or Representative
STATE OF ILLINOIS	O SS.
COUNTY OF COOK) 65.

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Allen Broussard, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 2005, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an wency of the United States of America.

Witness my hand and official seal this

OFFICIAL SEAL JODI M REED NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES:03/23/09

My commission

expires: 3/23/0

PREPARED BY:

KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603

SEND SUBSEQUENT TAX BILLS & MAIL TO:

ROGOFF & BETANCOURT. ATTORNEYS AT LAW 3158 S. RIVER RD., STE. 209 DES PLAINES, ILLINOIS 60018 847-768-7000

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LOT 2 AND THE EAST 1/2 OF LOT 3 IN BLOCK 6 IN THE RESUBDIVISION OF BLOCKS 5 AND 6 OF SOUTH WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #25-030-122-017 C/K/A 2323 WEST 121ST STREET, BLUE ISLAND, IL 60406

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