**UNOFFICIAL COPY** 

WARRANTY DEED

TEWART FITTE SELLINGIS Chicago La Casa

18/3

462904

969264360J5

Doc#: 0602643006 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/26/2006 06:55 AM Pg: 1 of 2

THE GRANTORS, Abraham Duenas, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of TEN DOLLARS (\$10.00), and other good and valuable considerations in hand paid, CONVEYS and WAPRANTS TO Juana Mendez, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See attached Legal Description

hereby releasing and waiving all rights union and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

Permanent Index Number (PIN): 19-33-401-099-0000 Address of Real Estate: 8308 S. Lawler, Burbank, IL 60459

Dated this 29 day of Declars En , 2003

Abraham Duenas

\* AN UNMARNED MAN.

State of Illinois, County of Cook ss, I the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Abraham Duenas, personally known by me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged in the signed, sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes the rein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 29 day of December, 2005.

Commission Expires:

Notary Public

Prepared by: F. Vian, Esq., 2823 N. Milwaukee Ave., Chicago, IL 60618

After recording mail to:

Man Menuer 10 Gods

Bundank 10 Gods

Send subsequent tax bills to:

Bundank 10 Gods

Bundan

0602643006D Page: 2 of 2

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## Legal Addendum

LEGAL: LOT 1 OF O'MALLEY'S RESURDIVISION OF THE EAST 1/2 (EXCEPT THE NORTH 50 FEET THEREOF) OF THAT PART OF LOT 67 LYING WEST OF THE EAST 33 FEET THEREOF IN FREDERICK H. BARTLETT'S AERO FIELD'S, BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHEAST 1/4 OF SECTION 33 (EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY BY DOCUMENT NUMBER 7737153, RECORDED IN THE RECORD OFFICE OF COOK COUNTY, ILLINOIS ON DECLARS STH, A.D., 1922, IN BOOK 175 OF FLATS, PAGE 201, IN COOK COUNTY, ILLINOIS.

ADDRESS: 8308 S LAMER

BURBANK, IL 50459

PIN: 19-33-401-099-4000

City of Burbank

\$ 1.700.00 SEVENTEEN HUNDRED DOLLARS & 00/100

12/29/05

Real Estate Transaction Stamp





JAN.-9.06

REVENUE STAMP

REAL ESTATE TRANSFER TAX

0017000

# FP 102810



