



# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0602643008 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/26/2006 08:57 AM Pg: 1 of 2

STEWART TITLE OF ILLINOIS  
2 N. LaSalle Street  
Suite 625  
Chicago, IL 60602  
312-849-4243

12/29/2005 Title Order Number: 462904

Mortgage dated 09/21/04 and recorded 09/28/04 as document number 0427247070, made by Abraham Duenas, to Argent Mortgage, to secure an indebtedness of \$231,920 and such other sums as provided therein.

Assignment of aforesaid mortgage to Ameriquest Mortgage, recorded as document number 0530403024.

Assignment of aforesaid mortgage to Wells Fargo Bank, recorded as document number 0530403025.


The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. The mortgagee or mortgage servicer provided a payoff statement. The property described in the mortgage as follows:

LOT 1 IN O'MALLEY'S RESUBDIVISION OF THE EAST 1/2 (EXCEPT THE NORTH 50 FEET THEREOF) OF THAT PART OF LOT 67 LYING WEST OF THE EAST 33 FEET THEREOF IN FREDERICK H. BARTLETT'S AERO FILEDS BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHEAST 1/4 OF SECTION 33, )EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY BY DOCUMENT NUMBER 7737153, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON DECEMBER 5, 1922 IN BOOK 175 OF PLATS, PAGE 201, IN COOK COUNTY, ILLINOIS.

8308 Lawler Avenue  
Burbank, Illinois 60459

P.I.N. Number: 19-33-401-099

  
\_\_\_\_\_  
(Signature)

Martha Martz

# UNOFFICIAL COPY

State of Illinois  
County of Cook

This instrument was acknowledged before me on 12/29/2005 by Martha Martz as officer for/ agent of Stewart Title Company.



(Notary Signature)



**Prepared By and Return To:**

Martha Martz  
Stewart Title of Illinois  
2055 W. Army Trail Rd.  
Suite 110  
Addison, IL 60101  
630-889-4000

Property of Cook County Clerk's Office