LOAN #407095-0

LASALLE TALMAN IN FACT FOR, CRAGIN FEDERAL BANK FOR SAVINGS

for and in

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

COSMOPOLITAN NATIONAL BANK, OF CHICAGO A NATIONAL BANKING ASSOCIATION AS TRUSTEE, UNDER A TRUST AGREEMENT DATED MAY 14, 1974 AND KNOWN AS TRUST NUMBER 21140

unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

CRAGIN FEDERAL SAVINGS & LOAN ASSOCIATION

bearing date the

day of 5TH

FEBRUARY

Doc#:

, A. D. 19 80 , and

recorded in the Recorder's Office of

COOK

County, in the State of Illinois, in

Book

of Records on Page

as Document

25 402 538

and through mesne assignments

of record assigned to

by assignment dated

and recorded

Book

of Receires on Page

as Document

0602645054 Fee: \$26.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 01/26/2006 09:34 AM Pg: 1 of 2

situated in the County of

and State of Illinois, as follows,

POWER OF ATTORNEY FOR CRAGIN FEDERAL BANK FOR SAVINGS TO LASALLE TALMAN HOME MORTGAGE CORPORATION, DATED APRIL 9, 1994 AS DOCUMENT 94329739, IN COOK COUNTY, ILLINOIS.

THE WEST 37 1/2 FEET OF THE EAST 75 FEET OF LOT 4 IN ROBERT'S WINDSOR AVENUE SUBDIVISION OF THE NORTH & (EXCEPT THE SOUTH 66 FEET) OF THE SOUTH EAST & OF THE NORTH EAST & OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5653 W. WILSON AVENUE, CHICAGO, IL

PERMANENT INDEX NUMBER: N/A

together with all the appurtenances and privileges thereunto belonging or appertaining, the inceptedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FOR CRAGIN FEDERAL BANK FOR SAVINGS

LASALLE TALMAN HOME MORTGAGE CORPORATION presents to be executed in its behalf by its duly IN TESTIMONY WHEREOF said has caused these

authorized

CORPORATE

officers, and its corporate seal to be hereunto affixed this

day of 12TH

SEPTEMBER

, A. D. 19₉₄ LASALLE TAIMAN HOME MORTGAGE CORPORATION

This instrument prepared by

J.LIMA

LASALLE TALMAN HOME MORTGAGE CORP

4242 N. HARLEM AVE NORRIDGE, IL 60634 AS ATTORNEY

PRESIDENT

ASSISTANT VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-M3669 MAR 94

602645054 Page: 2 of 2 ILLINOIS UNOSFF, ICIALDA State of County COOK in and for said County, in the State aforesaid, N. ASSISTANTVICE PRESIDENT Certify, that Do Hereby a Notary
JAMES M. Public DOLAN, of the within samed LASALLE TALMAN HOME MORTGAGE CORPORATION* and DOROTHY SKOWRON. ASSISTANT VICE PRES., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASSISTANT VICE PRESIDENT , respectively, and to me personally known to be such officers of said and AVP appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their for the uses and purposes therein set forth; and the own free and voluntary act and deed of said * did also then and there acknowledge that he, as custodian of the corporate seal of AVP said , to said instrument, as his own free and voluntary act, , did affix the said corporate seal of said said for the uses and purposes therein set forth. and as the free and voluntary act and deed of said day of SEPTEMBER 94 Given, under my hand and Notarial Seal this 1/2TH A Property of Cook County Clerk's Office Notary Public WILSON AVENUE AFTER RECORDING MAIL