RECEIVED TO THE PARENT OF THE

Attn: : MARVIN MARTIN

4828 Loop Central Drive Houston, TX 77081

RREPARED BY AND RETURN TO:

HEAVNER, SCOTT, BEYERS & MIHLAR P. O. BOX 740 DECATUR, IL 62525



0602647019 Fee: \$46.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 01/26/2006 09:26 AM Pg: 1 of 2

Loan No. 539.)737

ASSIGNMENT OF MORTGAGE

14855712

Date of Assignment: 11/3/2003 Assignor: Long Beach Mortgage

Assignee:

Deuts: Cank National Trust Company,

as Trus of for Long Beach Mortgage Loan Trus', 2004-1

1761 East St. An re v Place, Santa Ana, CA 92705

Executed By GREGORY, JR BYRON GREGORY INEKA

To: Long Beach Mortgage

Mortgage Dated: 10/28/2003 and Recorded on 11/14/2003 as Instrument No. 0331834127

COOK Book Property Address: 91 W 150TH STREET

HARVEY, IL 60426

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of with interest, secured thereby, together with all moneys row owing or that may hereafter become due or owing in respect thereof, and the full bentific of all the powers and of all the covenants and provisos therein contained, and the said Assignor nereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also he said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage

ON 11/3/2003

STATE OF CALIFORNIA COUNTY OF SAN JOAQUIN Sue Southwick **Asst Vice President**

BEFORE ME, Sandy Basso ON 11/3/2003

A NOTARY PUBLIC

PERSONALLY APPEARED
Sue Southwick
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

AND AND OFFICIAL SEAL.

Sandy

SANDY BASSO COMM. #1335882 69:30/2003 11:01 PAI 630 9D

EXHIBIT A

WEST HALF OF LOT 21 AND ALL OF LOT 22 IN BLOCK 163 IN HARVEY, BEING A SUBDIVISION IN THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, BAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

29-07-418-032-0000
Permanent Real Estate Index No. 218-07-418-032-0000

A Idres:

Otherwork County Clerk's Office Communa Address: 91 West 150th Street, Harvey, Illinois, 60426