# **UNOFFICIAL COPY**

### **WARRANTY DEED**

Statutory (ILLINOIS) (Individual)

THE **THREE OAKS** GRANTOR, INC., DEVELOPMENT. an Illinois Corporation, of Oak Park, Illinois, for and in consideration of ten and no/100 dollars, and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to GRISELDA URCINO, of 2431 West Homer, Chicago Illinois 60647, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

6602648**6**370

Doc#: 0602648037 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/26/2006 12:43 PM Pg: 1 of 3

See attached for legal description.

Subject To: Covenants, conditions, and restrictions of record; public and utility easements; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes for the year 2004/2005 and subsequent years.

Permanent Index Number: 15-13-210-001-0000 (a fects underlying land).

Property Address: 7442 Adams, Unit H3, Forest Park, Winois 60130.

Note: The tenant of said unit has either waived or failed to exercise the right of first refusal.

Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, covenants, conditions, restrictions, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.  $0 \le 6$  -  $1 \le 434$   $2 \le 4$ 

Dated this 29th day of December, 2005.

THREE OAKS DEVELOPMENT, INC., an illinois Corporation

y: James Digre, its Provident

Marion Digre, its Secretary

FOREST PARK
PROPERTY COMPLIANCE
No. 1848

1848 M. 19/24 of Approved/Date

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60302.

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State of Illinois County of Cook (ss)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES DIGRE, personally known to me to be the President of THREE OAKS DEVELOPMENT, INC., an Illinois corporation, and MARION DIGRE, personally known to me to be the Secretary of THREE OAKS DEVELOPMENT, INC., and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such President and Secretary, signed, sealed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant authority given by the Board of Officers of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

	The time and and purposes more more
Given under my hand end official seal	
this 2005.	CFFICENT SEAL"
Commission expires 3-15068	MARIA A. CRISTIANO NOTARY PUBLIC, STATE OF ILLINOIS
Maina a. Censtiano	Part Charles
Notary Public	
This instrument was prepared by: Pellegrini and Cristiano. 681	7 West North Avenue, Oak Park, Illinois
Mail To:	Send Subsequent Tax Bills To:
JOSEPH LAZION	Griselda Urcino
7246 W TOUHY AUG.	7442 Adams, Unit H3 Forest Park, IL 60130
CHICAGO 81 6063/	1 0 cs 11 arx, 12 00 100
OR	T
Recorder's Office Box No.:	Oc
Recorder 5 Office Box No	REAL ESTATE
REAL ESTATE TRANSACTION TAX (77)	REAL ESTATE TRANSFER TAX
COUNTY TAX	0007000
REVENUE STAMP	FP351019
STATE OF ILLINOIS STATE	REAL ESTATE
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STATE OF ILLINOIS 995000000	0014000
COOK COUNTY #	FP351010

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### LEGAL DESCRIPTION:

### PARCEL 1:

UNIT H3 IN THE MORGAN COURT CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING TRACT OF LAND:

LOTS 1 AND 2 IN FARLEY'S SUBDIVISION OF BLOCK 3 OF FARLEY'S ADDITION TO HARLEM IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED 'C'LY 25, 2005, AS DOCUMENT NUMBER 0520645040, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

THE EXCLUSIVE RIGH? TO USE STORAGE SPACE S-H3, A LIMITED COMMON ELEMENT, AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM RECORDED JULY 25, 2005, AS DOCUMENT NUMBER 0520C45040.

Property Address: 7442 Adams, Unit H3, Forest Park, Illinois 60130.

Permanent Index Number: 15-13-210-001-0000 (affects underlying land).