### OFFICIAL COPY **JOINT TENANCY**



Doc#: 0602649004 Fee: \$30.0 Eugene "Gene" Moore RHSP Fee:\$10. Cook County Recorder of Deeds Date: 01/26/2006 02:42 PM Pg: 1 of 4

This indenture made this 24th. JANUARY, 2006, between CHICAGO TITLE LAND TRUST COMPANY, a corporation of Illinois, successor trustee to SALLE BANK NATIONAL ASSOCIATION, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 4<sup>th.</sup> day of JANIUARY, 1993, and known as Trust Number 4229, party of the first part, and IRMA MACZKA AND ANGELA MACZKA WHOSE ADDRESS is: 463 GRACELAND DESPLAINES, IL. 60016

not as tenants in common, but as joint tenants, parties of the second part

Reserved For Recorder's Office

WITNESSETH, That said party of the first part in consideration of the sum of TEN and no/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE considerations in hand paid, does hereby CONVEY AND QUITCLAIM unto said parties of the second part, not as tenants in common, but as joint tenants, the following described real estate, situated in COOK County, Illinois, to wit:----

## FOR LEGAL DESCRIPTION SEE RIDER ATTACHED

PROPERTY ADDRESS: 463 GRACELAND - DESPLAINES IL. 60016

PERMANENT TAX NUMBER: 09-17-176-1010

together with the tenements and appurtenances thereunto belonging.

Exempt deed or instrument eligible for recordation without payment of tax.

TO HAVE AND TO HOLD the same unto said party of the second part forever, not in tenancy in common, but in joint tenancy.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county to secure the payment of money, and remaining unreleased at the cate of the delivery

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Assistant Vice President, the day and year first above written.

CHICAGO TITLE LAND TRUST COMPANY,

as Trustee as Aforesaid

Assistant Vice President



0602649004 Page: 2 of 4

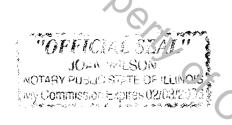
# **UNOFFICIAL COPY**

#### State of Illinois County of Cook

SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and Notarial Seal this 24<sup>th</sup>. day of JANUARY, 2006.



This instrument was prepared by: CHICAGO TITLE LAND TRUST COMPANY 85 W. Algonquin Rd., 4<sup>TH</sup> Floor Arlington Heights, IL 60005

| AFTER RECORDING, PLEASE MAIL TO: | 0,             |
|----------------------------------|----------------|
| NAME                             | 40%            |
| ADDRESS                          | CR BOX NO.     |
| CITY, STATE                      |                |
| SEND TAX BILLS TO:               | 75             |
| NAME                             | O <sub>x</sub> |
| ADDRESS                          |                |
| CITY, STATE                      |                |

NOR CONDOMINIOM AS DELINEATED ON THE PLAT OF SURVEY FOR THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE NORTHERLY 75 FEET MEASURED ON THE WEST LINE OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, PANGE 12 EAST OF THE IHIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF THE LAST 1/2 OF THE SOUTH EAST 1/4 AFORESAID 570 FEET SOUTH OF THE NORTH WEST CONNER OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AFORESAID; THENCE SOUTH 83 DEGREES, 30 MINUTES, EAST 158 FEET TO A POINT; THENCE NORTH PARALLEL WITH THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AFOREGAID; 279.23 FEET: THENCE NORTH 83 DEGREES 30 MINUTES, WEST 198 FEET TO A POINT IN THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AFORESAID 279.23 FEET NORTH OF A POINT OF BEGINNING; THENCE SOUTH ALONG THE WEST LINE OF THE EAST 1/2 OF THE SOUTH EAST 1/4, AFORESAID 2/9.23 FEET TO THE POINT OF BEGINNING, (EXCEPT THAT PART OCCUPIED BY GRACELAND AVENUE) EAST OF THE TRIND PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE recorder of deeds of cook county, Illinois as document number 86581948, IN WOOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 9 LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 86581946,

Subject only to the follow my, if any: covenants, conditions and restrictions of record; terms, provisions, covenants and conditions of the Declaration of Condominium and all smendowns (herots, including all canements escablished limitations and conditions imposed by the Condominium or omendowns thereto; utility escaments; roads and highways; party wall rights and agreements

11

0602649004 Page: 4 of 4

## **UNOFFICIAL COPY**

#### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| Date: 1 JAN 2 4 2006   | Signature  | Since 1  | Marko  |
|--|--|--|--|
| 0  |  | Grantor or Ag  | gent   |
| Subscribed and worn to before me   |  | J. Burgania  | ( )  |
| by the said GRANTOL  |  |  | The state of the s |
| dated 1AN 14 200F  | _·   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |  |
| Notary Public Joan W   | lson   | The Constitution of the Co | nevoksk<br>Totalis   |
|  |  |  |  |
| The grantee or his agent affirms and vertical assignment of beneficial interest in a last or foreign corporation authorized to do a partnership authorized to do business entity recognized as a person and authorized to do business entity recognized as a person and authorized to do business entity recognized as a person and authorized to do business entity recognized as a person and authorized business.  JAN 2 4 2006 | and trust is eith<br>business or acc<br>or acquire and | er a natural person, an I quire and hold title to real estate is iness or acquire title to the same of | Illinois corporation al estate in Illinois, in Illinois, or other o real estate under  |
| Subscribed and sworn to before me by the said 7RANTER dated AN 24 2000   | lson   | Grantee or Ag  | SEALT TO SEAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL   |
| Note: Any person who knowingly sub   | mits a false sta                                       | tement concerning the id   | lentity of a grantee   |

Note: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or Facsimile ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act).

NOTE: LAND TRUSTEE IS NEITHER "GRANTEE OR AGENT" OF AN ASSIGNMENT OF BENEFICIAL INTEREST.