

UNOFFICIAL COPY



Doc#: 0602655048 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/26/2006 10:06 AM Pg: 1 of 2

Recording requested by:
AMERICAN CAPITAL MORTGAGE CORP

When Recorded Return To:
ReconTrust Company, N.A.
1330 W. Southern Ave
MS: TPSA-88
Tempe Arizona 85282
DOC ID#

CORPORATION ASSIGNMENT OF MORTGAGE
Branch/Source Code 810 8804 Doc. ID# 00450466762005N
Commitment# 9902719

For value received, the undersigned, AMERICAN CAPITAL MORTGAGE CORP, 1900 E. GOLF ROAD #1010, SCHAUMBURG, IL 60173, hereby grants, assigns and transfers to:
Countrywide Home Loans, Inc.
1800 Tapo Canyon Road, Simi Valley, CA 93063

All its interest under that certain Mortgage dated 9/11/03, executed by: ARLENE SUDDUTH, Mortgagor as per MORTGAGE recorded as Instrument No. 0328729048 on 10/14/03 in Book n/a Page n/a of official records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 16091020070000, COOK COUNTY TAX COLLECTOR
Original Mortgage \$102,000.00
739 NORTH LOTUS AVENUE, CHICAGO, IL 60644

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 11/01/2005 AMERICAN CAPITAL MORTGAGE CORP

By [Signature]
NAME & TITLE: Mike Fokem V.P.

State of Illinois
County of Cook

On Nov 19th 2005 before me, Michelle Reyes, personally appeared Mike Fokem, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature: [Signature]

Prepared by: BEN SANTIAGO
1800 TAPO CANYON ROAD SV-79C
SIMI VALLEY, CA 93063
Phone#: (805) 577-4246 Ext: 4246



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THE NORTH 1/3 OF LOT 19 AND THE SOUTH 1/3 OF LOT 20 IN BLOCK 2 IN MERRICK'S SUBDIVISION OF BLOCK 5 IN AUSTINVILLE, BEING AUSTIN AND MERRICK'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 16-09-102-007

Property of Cook County Clerk's Office