## UNOFFICIAL COMMILIMATION OF THE PROPERTY OF TH

Doc#: 0602655148 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 01/26/2006 04:07 PM Pg: 1 of 2

Release of Deed Full Partial
Know all Men by these presents, that JPMORGAN CHASE BANK, N.A.
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto DAVID TONI AND KARON TONI
and its/his/their heirs, lega
representatives and assigns, all the right, title, in erest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 06/20/05 as Document Number 0520853205 Book N/A Page N/A recorded/
registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:
Lots 2, 2A and 2B in Flato's resubdivision, a resubdivision of Lots 32 and 32A in Flawthorne Hills, a subdivision of part of Sections 2, 10 and 11, Township 42 North, Range 9, East of the Third Principal Meridian, recorded as Document Number 12524358, and Lot 1 in Hawley Woods, a subdivision of part of Sections 10 and 11, Township 42 North, Range 9, East of the Third Principal Meridian according to the plat of said Flato's resubdivision registered in the office of the Registrar of Cook County, Illinois, on May 27,1964, as Document Number 2141976 and recorded in the office fo the Recorder of Deeds as Document Number 19139170, in Cook County, Illinois.

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Deed was filed.

Property Address: 92 HAWTHORNE ROAD

PIN 01-11-300-015-0000

BARRINGTON HILLS IL 60010

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

SC STONEY

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## **UNOFFICIAL COPY**

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of

12/07/05

JPMORON N. A

SUZANN STONE

Its: Mortgage Officer

Attest:

CYNTHIA LANGFORD
Its: Authorized Officer

State of Kentucky County of JEFFERSN

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK,N.A.

and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

1-2506

MARTHA C. COMBS NOTACY PUBLIC - RETITUCKY STATE-AT-LARGE My Comm. Expires Jan. 25, 2000

This instrument was prepared by: K MATTINGLY

After recording mail to: JPMorgan Chase Bank, N.A. PO BOX 32096 LOUISVILLE KY 40232-2096

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