

# UNOFFICIAL COPY

Loan number 0025120924

MAIL TO: \_\_\_\_\_

see address below

**NAME & ADDRESS OF PREPARER:**

Ruban Sabish |  
Mortgage Service Center  
Mail Stop SV-03  
4001 Leaden Hall Road  
Mt. Laurel, NJ 08054



Doc#: 0602656065 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/26/2006 09:37 AM Pg: 1 of 2

**Release of Mortgage**

**STATE OF ILLINOIS**

Know All Men by These Presents, That CENDANT MORTGAGE CORPORATION of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto TAREK K DHAN, N/A

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 09/26/2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0331729010, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 11193230231012

832 SEWARD STREET #3 EVANSTON, IL 60202


UNIT NUMBER 832-3 IN THE ELMWOOD AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:


LOT 9 IN BLOCK S IN OSBORN AND SKILLMANN'S SUBDIVISION OF THE SOUTH 1/2 ACRES OF LOT 9 IN ASSESSORS DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 21 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

WITNESS hand \_\_\_\_\_ and seal on this 29 day of November 2005.

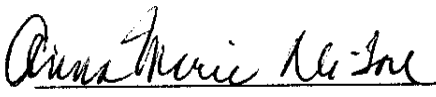
PHH MORTGAGE CORPORATION FKA CENDANT MORTGAGE

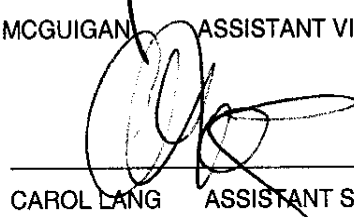
CORPORATION

 \_\_\_\_\_ (Seal)  
IVY AMARRH Witness

 \_\_\_\_\_ (Seal)

FRANK MCGUIGAN ASSISTANT VICE PRESIDENT

 \_\_\_\_\_ (Seal)  
ANNAMARIE DITORE Witness

 \_\_\_\_\_ (Seal)  
CAROL LANG ASSISTANT SECRETARY

Property of Cook County Clerk's Office

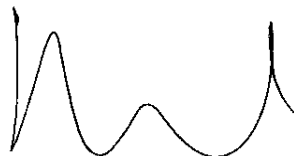
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**STATE OF NEW JERSEY**

**COUNTY OF BURLINGTON**

On this day November 29, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared FRANK MCGUIGAN and CAROL LANG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said FRANK MCGUIGAN and CAROL LANG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



MICHELLE LEE CANNON

Notary Public

(Seal)

Michelle Lee Cannon  
Notary Public of New Jersey  
My Commission Expires May 18, 2010

My commission expires on \_\_\_\_\_

Property of Cook County Clerk's Office