## **UNOFFICIAL COPY**



Doc#: 0602656015 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/26/2006 08:48 AM Pg: 1 of 2

% X				
Release of Deed Full	Partial			
Know all Men by these presents, that	JPMORGAN CHA	SE BANK, N.A	•	
<u> </u>		("E	Bank") in	
	0/			
consideration of one dollar, and other g whereof is hereby acknowledged, does THOMAS SERRANO				-
	46	and its/hi	s/their he	eirs, legal
representatives and assigns, all the right whatsoever Bank may have acquired in 08/17/05 as Document Number 05 registered in the Recorder's/Registrars the State of Illinois applicable to the prolegally described as follows, to-wit:	n, through or by a co 27355162 Book Office of COOK	ertain Mortgage N/\(\text{N}\) Page	<u>NA</u> r County,	ecorded/ in
LOT 46 IN M. N. KIMBELL'S SUBDIV. KIMBELL'S SUBDIV. OF THE E/2 OF SECT. 26, TWP40N, R13, (EXCEPT 2: 3RD PM, IN COOK CO., IL COMMONI CHICACO, IL. 60647	THE SW/4 OF THE 5 ACRES IN THE N	W/2 OF THE : IE CORNER), I	E OF TH	
Property Address: 2659 NORTH CENT	RAL PARK CHI	CAGO	IL	60647

PIN 13-26-409-001-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEYINGTON, KY as of	12/19/05
JPMORGAN CHASE, PANK, N.A.	Marin A
By: Munnin Third YVONNIA PEARCE	Attest: ( ) WW' / ( ) CHERIE' N. TYE
Its: Mortgage Officer	Its: Authorized Officer
00/	
State of Kentucky County of FAYETTE	Co
	- YA

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A. and THAT IMEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto purcuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

> OFFICIAL SEAL TERRANCE LEE

NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 06-10-2008

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

My Commission Expires:

This instrument was prepared by: CHERIE' N. TYE

00414511644169

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982