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LOAN NUMBER 5421003

5421003
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— Assignment of Mortgage without Covenant — Individual or Corporation (Single Sheet)

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT—THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.



Doc#: 0602610049 Fee: \$50.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/26/2006 09:30 AM Pg: 1 of 3

KNOW THAT

CONTIMORTGAGE CORPORATION
ONE CONTIPARK
338 S. WARMINSTER RD.
HATBORO, PA 19040

, assignor

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION

dollars,

paid by

Manufacturers and Traders Trust Company, as trustee, on behalf of
the holders of the Home Equity Loan Pass-Through Certificates,
Series 1997-5
10401 Deerwood Park Blvd, Jacksonville, FL 32256

, assignee,

hereby assigns unto assignee,

Mortgage dated the 5TH day of NOVEMBER, 1997, made by ^{Lee.} JIMMIE PHILLIPS
DORA PHILLIPS HIS WIFE, IN TENANCY OF THE ENTIRETY
to MERCANTILE MORTGAGE COMPANY
In the principal sum of \$ 20,400.00 and recorded on the 17 day of NOV., 1997
In (Liber) (Record Liber) (Book) of Section of Mortgages, page , in the office of the
of the
covering premises

LOCATED AT:

1526 WALLACE ST

CHICAGO HEIGHTS, IL 60411

TAX ID # 32-21-309-034

SEE ATTACHED FOR LEGAL DESCRIPTION

NOTICE

PLEASE RECORD FIRST

This is a mortgage subject to special rules under the Federal Truth-in Lending Act. Purchasers or assignees of this mortgage could be liable for all claims and defenses with respect to the mortgage that the Borrower could assert against the Creditor.

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the 18 day of 1997.

IN PRESENCE OF:

K Christie
KATE CHRISTIE

Ruth Ann Asbell

RUTH ANN ASBELL

CONTIMORTGAGE CORPORATION

Kim Sacco
By KIM SACCO

DESIGNATED SIGNATORY

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31
32
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STATE OF
COUNTY OF

ss:

On the _____ day of _____ 19____, before me
personally came

to me known to be the individual _____ described in and who
executed the foregoing instrument, and acknowledged that
executed the same.

STATE OF
COUNTY OF

ss:

On the _____ day of _____ 19____, before me
personally came

to me known to be the individual _____ described in and who
executed the foregoing instrument, and acknowledged that
executed the same.

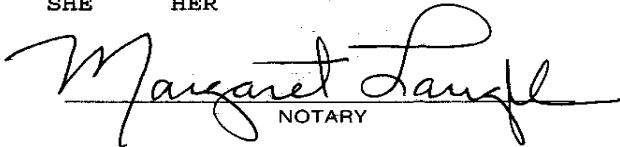
STATE OF PA COUNTY OF MONTGOMERY ss:

On the 18 day of 11 1997, before me
personally came KIM SACCO

to be known, who, being by me duly sworn, did depose and say that
he resides at 209 GREYHORSE ROAD
WILLOW GROVE, PA 19090
that SHE is the DESIGNATED SIGNATOR

CONTIMORTGAGE CORPORATION

the corporation described in and which executed the foregoing
instrument; that he knows the seal of said corporation; that the
seal affixed to said instrument is such corporate seal; that is was so
affixed by order of the board of directors of said corporation, and
that SHE signed name thereto by like order.
SHE HER


NOTARY

NOTARIAL SEAL
MARGARET LAUGHLIN, Notary Public
Horsham Twp., Montgomery County
My Commission Expires May 22, 2000

ASSIGNMENT OF MORTGAGE
WITHOUT COVENANT

TITLE NO. _____

CONTIMORTGAGE CORPORATION

To

STATE OF COUNTY OF ss:

On the _____ day of _____ 19____, before me
personally came

the subscribing witness to the foregoing instrument, with whom I am
personally acquainted, who, being by me duly sworn, did depose
and say that he resides at

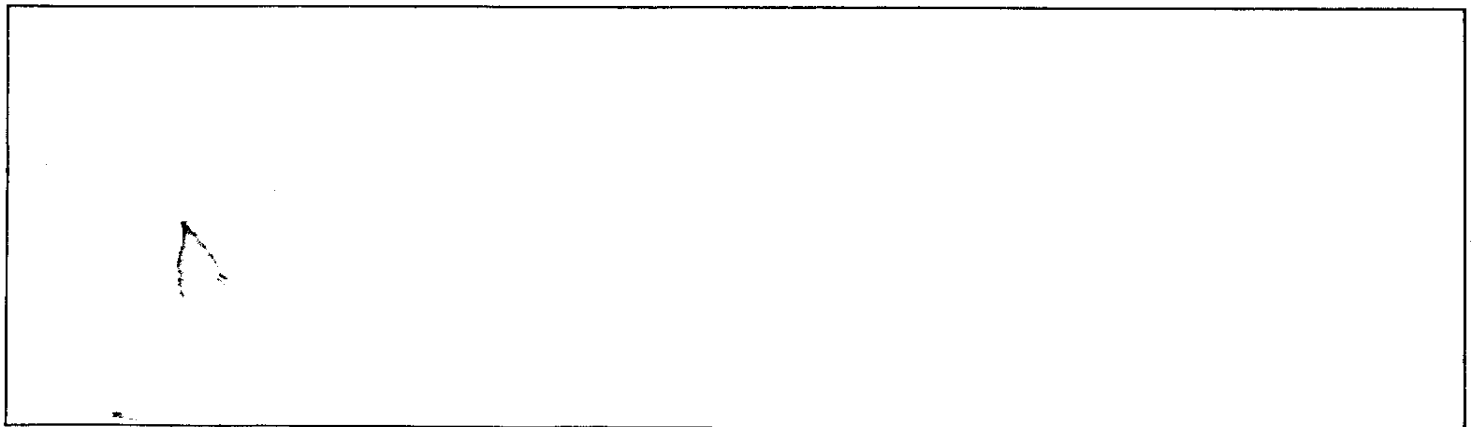
that knows

to be the individual
described in and who executed the foregoing instrument; that he,
said subscribing witness; was present and saw
execute the same; and that he, said witness, at the same time
subscribed his name as witness thereto.

SECTION
BLOCK
LOT
COUNTY OR TOWN

Recorded At Request of The Title Guarantee Company

AFTER RECORDED RETURN TO:
2054210030
ALTA REAL ESTATE SERVICES, INC.
ATTN: RECONVEYANCE DEPT.
10401 DEERWOOD PARK BLVD.
JACKSONVILLE, FL 32256



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LEGAL DESCRIPTION

LOT 35 IN BLOCK 69 IN CHICAGO HEIGHTS, A SUBDIVISION IN SECTIONS 20 AND 21, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office