IOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

**JULIE STANTON** NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE **MIAMISBURG, OH 45342** 

**ATTN: PAYOFFS** P.O. BOX 1820

DAYTON, OH 45482 - 0255

2044661 ANDREEN HULL

PO Date: 12/29/2005

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF WHOSE OFFICE TITLES IN

MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0602610055 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/26/2006 09:52 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ANDREEN HULL, AN UNMARRIED WONAN

to ENTERPRISE MTG CORP dated February 24, 2003 calling for the original principal sum of dollars (\$62,800.00), and recorded in Mortgage Record , page and/or instrument # 0030348721, of the records in the office of the Recorder of **COOK** County, **ILLINOIS**, more particularly described as follows, to wit:

1724 FAYETTEWALK UNIT A, HOFFMAN ESTATES iL - 60195

Tax Parcel No. 07-08-101-019-1002

UNIT 1724-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FAYETTE WALK IN HILLDALE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25211897, IN THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 5th day of January, 2006.

NATIONAL CITY MORTGAGE CO

Ву

WENDY RICHARDSON

SUPERVISOR/AUTHORIZED SIGNER Its

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## **UNOFFICIAL COPY**

2044661 ANDREEN HULL

State of OHIO County of **MONTGOMERY** 

SS:

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of January, 2006, personally appeared WENDY RICHARDSON, SUPERVISOR/AUTHORIZED SIGNER, of

NATIONAL CITY MORT GAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

College Marines

MICHELLE PYBURN

MICHELLE PYBURN VOTARY PUBLIC P. AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES SEP1 7 (:008