

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE BY LANE
(CORRECTED)

Loan # 65465402272980001

MIN # 100106600084156304

MERS Phone: 1-888-679-6377

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by MERIEL R COLEMAN to Bank and recorded in the
office of the Register of Deeds of Cook County, as Document Number
0423211138 in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A
relating to property with an address of 1910 SOUTH STATE STREET,
CHICAGO, IL 60616 and legally described as follows: SEE ATTACHED
EXHIBIT A

Permanent Index No. 17-21-414-006-0000

Today's Date 01/04/2006

Mortgage Electronic Registration Systems, Inc.
Name of Bank

By Spring R Schaak
Spring R Schaak, Assistant Secretary

COUNTERSIGNED:
By Lina J. Reno
Lina J. Reno, Assistant Secretary



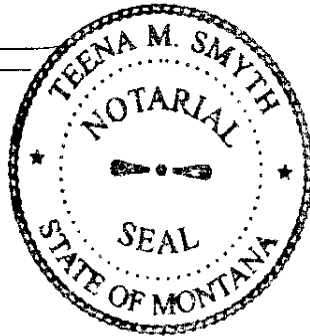
Doc#: 0602610023 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/26/2008 08:21 AM Pg: 1 of 2

Mail / Return to:
MERIEL R. COLEMAN
1910 S STATE ST APT 207
CHICAGO, IL 60616

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Teena M. Smyth
Teena M. Smyth
Notary Public for the State of Montana
Residing at Billings, Montana
My Commission Expires: 07/01/2007



This instrument was drafted by:
Teena M. Smyth, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102



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STREET ADDRESS: 1910 SOUTH STATE STREET

207

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-21-414-006-0000

LEGAL DESCRIPTION:

UNIT NUMBERS 207 AND G-5 IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

A PORTION OF LOTS 1 TO 5, BOTH INCLUSIVE, TOGETHER WITH A PART OF THE VACATED 30 FOOT ALLEY, LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5 IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office