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Document Prepared By:
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DOCX LLC
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Suite #350
Alpharetta, GA 30005
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Recording Requested By:
NovaStar Mortgage, Inc.
When Recorded Return To:
DOCX LLC
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005
MIN #: 100080190034360354
VRU Tel. #: 888/677-MERS



Doc#: 0602613091 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/26/2006 08:52 AM Pg: 1 of 3

NV	000	0001371764
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CRef#: 01/13/2006 PRef#: R052
BRef#: NV-MERS RC:R.D ROSC:IL-0095
SC:IL.COOK
PIN Tax ID #: 16-08-122-020
Property Address:
151 NORTH HUMPHREY AVENUE
OAK PARK, IL 60302

ILMRSD-eR1 12/28/2005

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **NOVASTAR MORTGAGE, INC.**, whose address is **8140 WARD PARKWAY, SUITE 200, KANSAS CITY, MISSOURI 64114**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **OLIVER PLASE AND CHRISTINE PLASE, HIS WIFE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**
Loan Amount: **\$311,000.00** Date of Mortgage: **9/14/2004**
Recording Date: **9/29/2004** Document/Instrument #: **0427336178**
Legal Description : **See Attached**

Comments: **ROIGINAL LENDER: NOVASTAR HOME MORTGAGE, INC.**
and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/26/2006**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Pat Kingston
PAT KINGSTON
VICE PRESIDENT

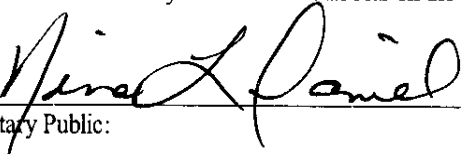
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5/4
6/11
6/11

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State of GA
County of FULTON

On this date of **01/06/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **PAT KINGSTON**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that it had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



NINA L. DANIEL
Notary Public - Georgia
Fulton County
My Comm. Expires Dec. 6, 2009

Property of Cook County Clerk's Office

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SCHEDULE "A"

70-01608890

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 4 IN BLOCK 35 IN RIDGELAND, BEING A SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF SECTION 7, THE NORTHWEST QUARTER AND THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO OLIVER PLASE AND CHRISTINE PLASE, HIS WIFE, IN JOINT TENANCY BY DEED FROM WILLEM F. FRIESEMA AND GAIL FRIESEMA, HIS WIFE RECORDED 08/03/1992 IN DEED BOOK PAGE 92568557, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

TAX ID# 16-08-122-070

000-0001371764

COOK, IL

01/05/06

LS

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