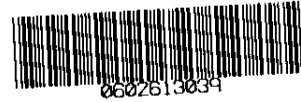


UNOFFICIAL COPY



Doc#: 0602613039 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/26/2006 08:05 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000649619232005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: SANDY Y GIBSON

Property Address.....: 1834 CORNELL RD,
FLOSSMOOR,IL 60422

P.I.N. 32074050350000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/08/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0433613026, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 06 day of January, 2006.

Mortgage Electronic Registration Systems, Inc.

Michael Tarkington

Michael Tarkington
Assistant Secretary

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P3
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JHC

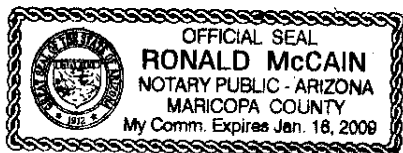
UNOFFICIAL COPY

STATE OF ARIZONA

COUNTY OF MARICOPA

I, Ronald McCain a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Michael Tarkington, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of January, 2006.



Ronald McCain

Ronald McCain, Notary public
Commission expires 01/16/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SANDY Y GIBSON
1834 Cornell Rd
Flossmoor, IL 60422

Prepared By: Ryan Baptista
ReconTrust Company, N.A.
1330 W. Southern Ave.
MS: TPSA-88
Tempe, AZ 85282-4545
(800) 540-2684

UNOFFICIAL COPY

LOT 1 IN ORCHARD ACRES PHASE 1 SUBDIVISION, A RESUBDIVISION OF TRACT 45 IN FIRST ADDITION TO FREDERICK H. BARTLETT'S GOLF AND COUNTRY CLUB ESTATES, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF CHICAGO AND VINCENNES ROAD (DIXIE HIGHWAY), (EXCEPT THAT WEST 674.71 FEET AND THE NORTH 500.00 FEET THEREOF) AS PER PLAT RECORDED MAY 29, 1942 AS DOCUMENT NUMBER 12901127, IN COOK COUNTY, ILLINOIS.

Address of Property: 1234 Cornell, Flossmoor, Illinois 60422

Permanent Tax Number: 32-07-405-035-0000

Property of Cook County Clerk's Office