

# UNOFFICIAL COPY



Doc#: 0602616081 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 01/26/2006 12:12 PM Pg: 1 of 3

Recording Requested By/Return To:  
DRAPER AND KRAMER MORTGAGE CORP.  
100 W. 22ND ST. #101 LOMBARD, IL 60148  
ATTN: -POST CLOSING DEPT.

8397556

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey, unto WELLS FARGO BANK, N.A.

, a corporation organized and existing under the laws of (herein "Assignee"), whose address is 2324 Overland Ave. MACB6955-011, BILLINGS, MT 59102, a certain Mortgage dated May 12, 2004, made and executed by ALAN J. DOOLEY

whose address is 4425 N RACINE UNIT 3S, CHICAGO, IL 60640 to and in favor of DRAPER AND KRAMER MORTGAGE CORP., CORPORATION

upon the following described property situated in COOK County, State of Illinois PROPERTY TAX ID NUMBER: 14-17-224-028-1003

*see attached*

such Mortgage having been given to secure payment of Forty Five Thousand Dollars and no/100 (\$ 45,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as

No. *04110729184* of the Records of COOK

County, State of Illinois , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03

Page 1 of 2 MW 12/95.02

VMP MORTGAGE FORMS - (800)521-7291

*12/95*  
*[Signature]*



*\$27.50*

*37*  
*13*  
*5*  
*M4*  
*8/10*

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WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
May 20, 2004

Witness *[Signature]*

DRAPER AND KRAMER MORTGAGE CORP.  
(Assignor)

By: *[Signature]*  
(Signature)

Witness *[Signature]*

Attest Seal:

Laura Dobrowsky  
MORTGAGE ASSOCIATE

This Instrument Prepared By: MISTI SATER  
LOMBARD, IL 60148  
TAX I.D. NUMBER:

, address: 100 W. 22ND ST. SUI  
, tel. no.: (630) 620-0550

4425 N RACINE UNIT 3S  
CHICAGO, IL 60640

PROPERTY of Cook County Clerk's Office

**UNOFFICIAL COPY**Loan Number 8397556**SCHEDULE A**

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PARCEL 1: UNIT 3S IN THE 4425 NORTH RACINE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 328 IN WILLIAM DERRING'S SURRENDEN SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09041678, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-35, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 09041678.

Office of Cook County Clerk's Office