

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 3047662889



Doc#: 0602616020 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/26/2006 08:24 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **THE FIRST NATIONAL BANK OF DES PLAINES, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 19, 1986 AND KNOWN AS TRUST 17911791** to **CHASE HOME MORTGAGE CORPORATION** bearing the date 10/29/1992 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 92851864  
Re-Recd: 07/15/1993, INSTR # 93547494

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 1375 S ELMHURST RD DES PLAINES, IL 60018  
PIN# 08-24-314-037

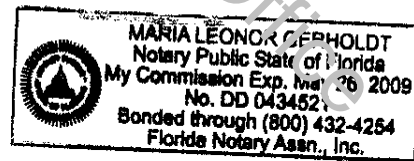
dated 01/14/2006

CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHASE HOME MORTGAGE CORPORATION

By: \_\_\_\_\_  
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 01/14/2006 by SUSAN STRAATMANN the VICE PRESIDENT of CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHASE HOME MORTGAGE CORPORATION on behalf of said CORPORATION.

\_\_\_\_\_  
MARIA LEONOR GERHOLDT  
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 5159047 TM773673

form1/RCNIL1

*Handwritten notes:*  
S.G.  
5-9  
P-7  
S-9  
M-4  
M.T.

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Loan No: 3047662889

**'EXHIBIT A'**

THAT PART OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 24, BEING 1331.88 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SOUTHWEST 1/4 ; THENCE EAST ALONG A COURSE BEING PERPENDICULAR TO THE WEST LINE OF SAID SOUTHWEST 1/4, A DISTANCE OF 250 FEET; THENCE NORTH ALONG A COURSE BEING PARALLEL WITH THE WEST LINE OF SAID SOUTHWEST 1/4, A DISTANCE OF 174.24 FEET; THENCE WEST ALONG A COURSE BEING PERPENDICULAR TO THE WEST LINE OF SAID SOUTHWEST 1/4, A DISTANCE OF 250 FEET, TO A POINT ON THE WEST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 24; THENCE SOUTH ALONG THE SAID WEST LINE OF THE SOUTHWEST 1/4 OF SECTION 24, A DISTANCE OF 174.24 FEET TO THE POINT OF BEGINNING, (EXCEPT THE WEST 50 FEET THEREOF), ALL IN TOWNSHIP OF ELK GROVE, COOK COUNTY, ILLINOIS.

PROPERTY OF Cook County Clerk's Office