

UNOFFICIAL COPY

Doc# 0602621033 fee: \$36.00
Date: 01/26/2006 01:04 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 8405084453

The undersigned certifies that it is the present owner of a mortgage made by **MARY F. GILL** to **FOREST MORTGAGE SERVICES** bearing the date 01/08/1999 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99059834

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A
known as: 9801 S. KEELER OAK LAWN, IL 60453
PIN# 24-10-225-015-1011

dated 01/25/2006

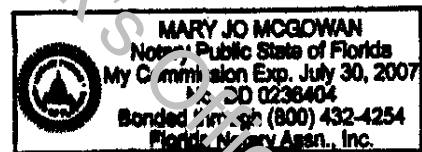
WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO NORTH AMERICAN MORTGAGE COMPANY

Crystal Moore
CRYSTAL MOORE
ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/25/2006 by CRYSTAL MOORE the ASST. VICE PRESIDENT of **WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO NORTH AMERICAN MORTGAGE COMPANY** on behalf of said CORPORATION.

Mary Jo McGowan
MARY JO MCGOWAN NOTARY PUBLIC
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



W150R 5187391

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Loan No: 8405084453

'EXHIBIT A'

UNITS 35 & 35G AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THE WEST 200.76 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES) OF THAT PART OF LOT 1 LYING NORTH OF THE SOUTH 403.0 FEET THEREOF (AS MEASURED ON THE EAST AND WEST LINES) IN BARTOLOMEO AND MILORD SUBDIVISION OF THE SOUTH 36-1/2 ACRES OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THE SOUTH 8-1/4 ACRES OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM FOR PARKSHIRE ESTATES CONDOMINIUM NUMBER 2, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 20196579 TOGETHER WITH THE RESPECTIVE UNDIVIDED INTERESTS IN THE COMMON ELEMENTS OF SAID PARCEL APPERTAINING TO SAID UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office