

UNOFFICIAL COPY



Doc#: 0602622048 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/26/2006 11:31 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 10-32-100-052-0000

LOAN NUMBER: 0084913805

MERS NO.: 100013800849138058 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY ANTHONY P. GIOVINGO

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. BEARING THE DATE 10-14-04 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK , AT PAGE 1-14 AS DOCUMENT NUMBER 0428849132 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 01-03-05

PROPERTY ADDRESS:
310 W FITCH AVE
CHICAGO IL 60646

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

LINDA STORY-DAW
VICE PRESIDENT

PATRICIA D. MCCART
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

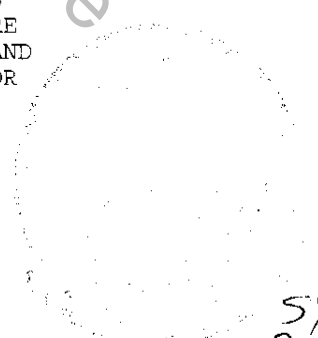
I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL JANUARY 13, 2006

SYLVIA MCCOY, NOTARY PUBLIC
MY COMMISSION EXPIRES: 03-25-07

AFTER RECORDING RETURN TO: ANTHONY P. GIOVINGO
6310 W. FITCH
CHICAGO, IL 60646

PREPARED BY: Edmae Cline
DS121/ENC-020299



SY
PZ
MY
BMP
SO

3/5
6-C

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0084913805

Appendix A

Legal Description

THE WEST 14 FEET OF LOT 25 AND LOT 26 (EXCEPT THE WEST 1 FOOT THEREOF) IN BLOCK 2 IN WITTBOLD'S INDIAN BOUDNARY PARK, BEING A SUBDIVISION OF THE NORTHEAST FRACTIONAL $\frac{1}{4}$ OF FRACTIONAL SECTION 31, AND THE NORTHWEST FRACTIONAL $\frac{1}{4}$ OF FRACTIONAL SECTION 32, AND PART OF THE EAST $\frac{1}{2}$ OF VICTORIA POTTER'S RESERVATION ALL IN TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 10-32-100-052-0000

Property of Cook County Clerk's Office