## **UNOFFICIAL COPY**

Recording Requested & Prepared By:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

(LAND AM) AIMEE SHORTER

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088

SANTA ANA, CA 92799



Doc#: 0602622076 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/26/2006 02:26 PM Pg: 1 of 1



RLS#: 513206



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE !RFSENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, do s hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RICHARD JOHNSON, AND DAISY JOHNSON, HIS WIFE, AS JOINT TENANTS

Original Mortgagee: AMERIQUEST MORT GAGE COMPANY

Mortgage Dated: MAY 09, 2005

Recorded on: JUNE 20, 2005 as Instrument No. 05/7141090 in Book No. --- at Page No. ---

Property Address: 1638 NORTH KEATING AVENUA. CHICAGO, IL 60639-0000

County of COOK, State of ILLINOIS

PIN# 13-34-315-019

Legal Description: LOT 7 (EXCEPT THE NORTH 5 FEET) AND THE NORTH 10 FEET OF LOT 8 IN SPRAGUE AND WILSON'S SUBDIVISION OF BLOCK 18 IN THE SUBDIVICION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 5 ACRES IN THE CORNER THEREOF AND EXCEPT RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS. IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE 1014'S OFFICE FOREGOING INSTRUMENT ON JANUARY 03, 2006

AMERIQUEST MORTGAGE COMPANY

ICE PRESIDENT RUBEN L. VELIZ, JR.

State of County of

} ss.

On JANUARY 03, 2006, before me, JENNIFER MUNROE, a Notary Public, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

JENNIFER MUNROE Commission # 1569180 Notary Public - California Grange County My Comm. Expires Apr 15, 2009