## **UNOFFICIAL COF**

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088

SANTA ANA, CA 92799

AIMEE SHORTER (LAND AM)

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 Doc#: 0602622078 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 01/26/2006 02:26 PM Pg: 1 of 1

Loan#: 0130378763

**RLS#: 513264** 



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, 6068 hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CYNTHIA JENKING

Original Mortgagee: AMERIQUEST MORTGACE COMPANY

Mortgage Dated: AUGUST 11, 2005

Recorded on: SEPTEMBER 06, 2005 as Instrument No. 0524941206 in Book No. --- at Page No. ---

Property Address: 700 MAY ST, CALUMET CITY, 7. 00409-0000

County of COOK, State of ILLINOIS

PIN# 30-18-207-031

Legal Description: LOTS 1,2 AND 3 IN BLOCK 3 IN PHILL (P) SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER OULY AUTHORIZED, HAS DULY EXECUTED THE -% O; FOREGOING INSTRUMENT ON JANUARY 03, 2006

AMERIQUEST MORTGAGE COMPANY

Bv: TOR PRESIDENT RUBEN L. VELIZ, JR., ASSISTANT

State of

**CALIFORNIA** 

County of

**ORANGE** 

} ss.

On JANUARY 03, 2006, before me, JENNIFER MUNROE, a Notary Public, personally appeared RUISEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

JENNIFER MUNROE Commission # 1569180 Notary Public - California Orange County Comm. Expires Apr 15, 2009