

# UNOFFICIAL COPY



Doc#: 0602622037 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/26/2006 11:31 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 12-35-101-046

LOAN NUMBER: 0087695664

MERS NO.: 1000138008766956646 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY WIESLAW KOSIEK

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

BEARING THE DATE 09-02-05 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK , AT PAGE 1-18 AS DOCUMENT NUMBER 0524516009 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 01-03-05

PROPERTY ADDRESS:  
8701 FULLERTON AVE  
RIVER GROVE IL 60171

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

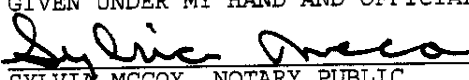
  
LINDA STORY-DAW  
VICE PRESIDENT

  
PATRICIA D. MCCART  
VICE PRESIDENT

STATE OF GEORGIA  
COUNTY OF MUSCOGEE

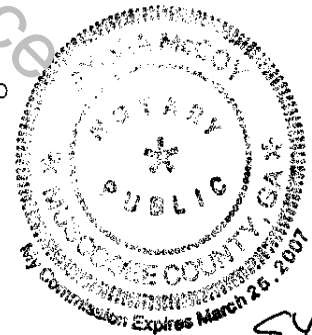
I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL JANUARY 13, 2006

  
SYLVIA MCCOY, NOTARY PUBLIC  
MY COMMISSION EXPIRES: 03-25-07

AFTER RECORDING RETURN TO: WIESLAW KOSIEK  
8701 W. FULLERTON AVE  
RIVER GROVE, IL 60171

PREPARED BY: Edmae Cline  
DS121/ENC-020299



SY  
P2  
MY  
BML  
(30)

3/5

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#

0087695664

## LEGAL DESCRIPTION

LOT 1 AND THE EAST 20 FEET OF LOT 2 IN BLOCK 5 OF L.M. JACOBSON'S RIVER ROAD SUBDIVISION OF THE NORTH 990 FEET OF THE WEST 1/2 OF THE NORTH 165 FEET OF THE SOUTH 330 FEET OF THE NORTH 990 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTH OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Northwest 1/4

PIN #12-35-101-046

Cook County Clerk's Office