# **UNOFFICIAL COPY**



Doc#: 0602632037 Fee: \$32.00

Cook County Recorder of Deeds
Date: 01/26/2006 01:49 PM Pg: 1 of 5

I, THE UNDERSIGNED, HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT COP'S OF THE ORIGINAL LUMBER AND BETWEEN

REVA NELSON AND DANIEL L'KAMBRUFOR THE PROPERTY LOCATED AT 2063 W. Called AFD REVA NELSON, Multiple Things

SIGNATURE

STATE OF ILLINOIS, COOK COUNTY SS:

I, THE UNDERSIGNED, A NOTORY PUBLIC IN AND FOR THE COUNTY AND STATE, DO HEREBY CERTIFY THAT VAGARETY MARKET PERSONALLY KNOWN TO ME TO BE THE SAME PERSON AND ACKNOWLEDGED THAT SHE/HE SIGNED AND DELIVERED SAID DOCUMENTS AS HER/HIS FREE AND VOLUNTARY ACT, GIVEN UNDER MY OFFICIAL HAND THIS LET DAY OF JAMES 1, 2006.

My COMMISION EXPIRES:

(SEAL)

"OFFICIAL SEAL"

NOTATIVE FOR THE PUBLIC STATE OF STATE O

Box 334

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### OFFICIAL WARRANTY DEEL

(Individual to Individual)

Mail to:

Name and Address of Taxpayer:

Mr. Daniel L. Kaplan Ms. Reva Nelson 2063 W. Cullom

Chicago, Illinois 60618

Recorder's Stamp

THE GRANTOR(S), REVA NELSON, a married woman, of Chicago, Illinois, for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration in hand paid,

CONVEY(S) and WARRANT (S) to DANIEL L. KAPLAN and REVA NELSON, husband and wife, whose address is 2063 W. Cullom, Cuicago, Illinois, not as joint tenants or as tenants in common but as TENANTS BY THE ENTIRETY the following described real estate situated in the County of Cook, in the State of Illinois, to-wit:

LOT 26 IN JASPER MANS SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 3 IN WILLIAM N. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF CHE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: Covenants, conditions and restrictions of record: public and utility easements; existing leases and tenancies, special governmental taxes or assessments for in prevenents not yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes for the year 2002 and subsequent years. 8104517

Address of Property: 2063 W. Cullom

Chicago, Illinois 60618

Permanent Index Number:

14-18-313-009

DATED this \_\_\_\_\_\_ day of March, 2003.

BOX 334

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State of	ILU	NOF	FICIAL	. COP	Y
County of _	Cook	) )			

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Reva Nelson**, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 17th day of March, 2003.

OFFICIAL SEAL
MARGAPET J WHITE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/28/05

MY COMMISSION EXPIRES 2/28/05

Margaret J. White Novary Public

IMPRESS SEAL HERF.

\_ COUNTY - ILLINOIS TRANSFER STAMP

NAME and ADDRESS OF PREPARER:

Steven K. Norgaard Attorney at Law 493 Duane Street Glen Ellyn, IL 60137 E:\WPFILES\CL\01-1297\DEED.wpd

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STREET ADDRESS: 206 N.C. EMERIC AL COPY

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-18-313-009-0000

#### LEGAL DESCRIPTION:

LOT 26 IN JASPER'S MANS SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 3 IN WILLIAM N. OGDEN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

CLEGALD

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## UNOFFICIAL (

#### STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated	3-17	, <del>19</del> <i>2003</i> Signa	ature: MANA MINE	
Subscribe said	d and sworn to before	e me by the		·
7	day of Aldia	<u> </u>		
19-3003		Ox Month	"OFFICIAL SEAL" DANIEL JOHNSON	
	Notary Public	PUBLIC STRIFE O	DANIEL JOHNSON  SOMMISSION EXPIRES 03/11/09	

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is entire? a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold trie to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

.19 206 3 Signature: 2

Subscribed and sworn to before me by the

otary

192003

DANIEL JOHNSON COMMISSION EXPIRES 03/11/09

Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.

SCRTOREE